

BID DOCUMENTS

MERCHANTS BONDING COMPANY (MUTUAL)

BID BOND

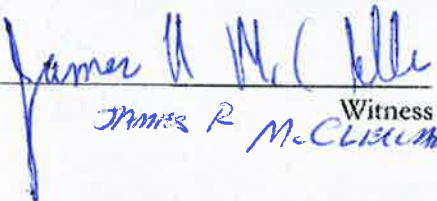
KNOW ALL MEN BY THESE PRESENTS:

That we, J. C. Contracting, Inc., 681 Mill Street, Rahway, NJ 07065 as Principal, (hereinafter called the "Principal"), and the MERCHANTS BONDING COMPANY (MUTUAL), 6700 Westown Parkway, West Des Moines, IA 50266, a corporation duly organized under the laws of the State of Iowa, as Surety, (hereinafter called the "Surety"), are held and firmly bound unto City of Jersey City, 394 Central Avenue, Jersey City, NJ 07307 as Obligee, (hereinafter called the "Obligee") in the penal sum of 10% of the total amount bid not to exceed \$20,000.00 dollars, for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for:
Newark Avenue Pedestrian Plaza

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a contract with the Obligee in accordance with the terms of such bid and give such bond or bonds as may be specified in the bidding or contract documents with good and sufficient surety for the faithful performance of such contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter into such contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this **1st** day of **December 2020**



James R. McCluskey Witness



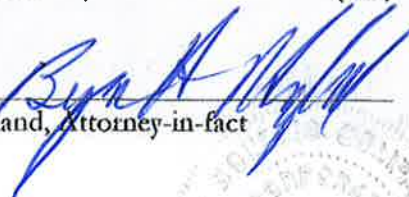
John Lawrence Witness

J. C. Contracting, Inc

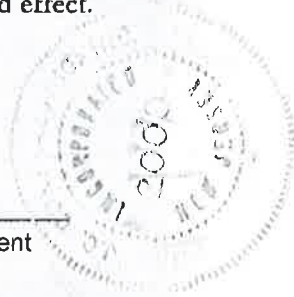


Title John Cunha, President

MERCHANTS BONDING COMPANY
(MUTUAL) (seal)



Bryan A. Hyland, Attorney-in-fact



MERCHANTS BONDING COMPANY (MUTUAL)

Consent of Surety

IT IS HEREBY UNDERSTOOD AND AGREED That the **MERCHANTS BONDING COMPANY (MUTUAL)**, of West Des Moines, IA , duly authorized to transact business in the State of New Jersey, will become Surety on the bond of

J. C. Contracting, Inc., 681 Mill Street, Rahway, NJ 07065

as principal with:

City of Jersey City, 394 Central Avenue, Jersey City, NJ 07307

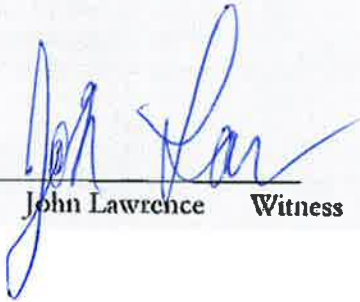
as obligee for that certain contract described as follows: :

Newark Avenue Pedestrian Plaza

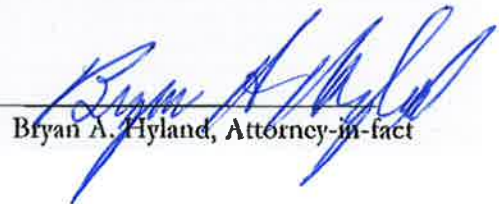
provided the principal is the successful bidder. The bond as described above will be in such sum as is required in the advertisement or in the specifications for the above described contract.

Signed, sealed and delivered this: **1st** day of **December 2020**

**MERCHANTS BONDING COMPANY
(MUTUAL)**



John Lawrence Witness



Bryan A. Hyland, Attorney-in-fact



Surety Disclosure Statement & Certification

pursuant to N.J.S.A. 2A:44-143

Merchants Bonding Company (Mutual), surety on the attached bond, hereby certifies the following:

1. The surety meets the applicable capital and surplus requirements of R.S. 17:17-6 or R.S. 17:17-7 as of the surety's most current annual filing with the New Jersey Department of Insurance.
2. The capital (where applicable) and surplus, as determined in accordance with the applicable laws of this State, of the surety participating in the issuance of the attached bond is in the following amount as of the calendar year ended December 31, 2019, which amounts have been certified by a certified public accountant.

Surety Company

Merchants Bonding Company (Mutual)

Capital and Surplus

\$162,690,830

Certified Public Accountant

Meriwether, Wilson and Company

3. With respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. § 9305, the underwriting limitation established therein on July 1, 2020 is as follows:

Surety Company

Merchants Bonding Company (Mutual)

Underwriting Limitation

\$15,053,000

4. The amount of the bond to which this statement and certification is attached is \$ Total Amount Bid
5. If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in item (3) above, then for each contract of reinsurance:
 - a. That the name and address of each such reinsurer under that contract and the amount of that reinsurer's participation in the contract is as follows:

Reinsurer

Address

Amount

NA

- b. Each surety that is party to such contract of reinsurance certifies that each reinsurer listed under item 5.a. satisfies the credit for reinsurance requirements established under P.L. 1993, c.243 (C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

CERTIFICATE

(to be completed by an authorized officer or agent of each surety on the bond)

I, Bryan A Hyland, as Attorney-in-Fact of the Merchants Bonding Company (Mutual), a corporation organized under the laws of the State of Iowa, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true, and ACKNOWLEDGE that, if any of those statements are false, this bond is VOIDABLE.

Dated: December 1, 2020
(Month, Day, Year)

Signature 

Bryan A Hyland Attorney-in-Fact

Printed name and title

SUP 0001 NJ (7/2020)

MERCHANTS
BONDING COMPANY™
POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Bryan A Hyland

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 1st day of December, 2020.

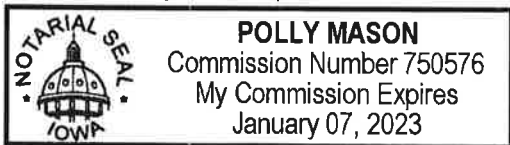


MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.

By *Larry Taylor*
President

STATE OF IOWA
COUNTY OF DALLAS ss.

On this 1st day of December, 2020, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



Polly Mason
Notary Public

(Expiration of notary's commission does not invalidate this instrument)

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 1st day of December, 2020.



William Warner Jr.
Secretary



MERCHANTS BONDING COMPANY (MUTUAL)

Statements of Admitted Assets, Liabilities, and Surplus - Statutory Basis

	<u>Dec. 31, 2019</u>
Admitted Assets	
Cash and Invested Assets	
Bonds	\$ 154,681,684
Common Stocks	54,401,817
Real Estate	12,637,095
Cash and Short-Term Investments	9,910,898
Other Invested Assets	501,670
Total Cash and Invested Assets	<u>232,133,164</u>
Investment Income Due and Accrued	912,597
Premiums in the Course of Collection	10,341,697
Reinsurance Recoverable from Reinsurers	1,107,473
Current Federal Income Taxes Recoverable	517,613
Net Deferred Tax Asset	1,170,846
Receivable from Affiliate	10,871,999
Other Assets	8,264,075
Total Admitted Assets	<u>\$ 265,319,464</u>
Liabilities & Surplus	
Liabilities	
Losses	\$ 10,040,126
Reinsurance Payable on Paid Losses and LAE	3,695,423
Loss Adjustment Expenses	12,919,997
Commissions Payable	2,053,755
Other Expenses	4,271,104
Taxes, Licenses, and Fees	450,811
Unearned Premiums	52,652,223
Dividends Declared to Policyholders	4,398,405
Reinsurance Payable to Reinsurers	2,176,220
Amounts Withheld for Others	9,970,570
Total Liabilities	<u>102,628,634</u>
Surplus	<u>162,690,830</u>
Total Liabilities and Policyholders' Surplus	<u>\$ 265,319,464</u>

I, Don Blum, Chief Financial Officer and Treasurer of Merchants Bonding Company (Mutual), do hereby certify that the foregoing is a true and correct statement of the balance sheet of said Corporation as of December 31, 2019, to the best of my knowledge and belief.


 Don Blum, CFO & Treasurer



street
 6700 Westown Parkway
 West Des Moines, IA 50266-7754

mailing
 P.O. Box 14498
 Des Moines, IA 50306-3498

toll free 800.678.8171
local 515.243.8171
fax 515.243.3854

email info@merchantsbonding.com
website merchantsbonding.com



State of New Jersey
Department of Banking and Insurance

CERTIFICATE OF AUTHORITY

Date: **April 29, 2020**

NAIC Company Code: **14494**

THIS IS TO CERTIFY THAT THE **MERCHANTS BONDING COMPANY (MUTUAL)**, HAVING COMPLIED WITH THE LAWS OF THE STATE OF NEW JERSEY, AND ANY SUPPLEMENTS OR AMENDMENTS THERETO WITH RESPECT TO THE TRANSACTION OF THE BUSINESS OF INSURANCE, IS LICENSED TO TRANACT IN THIS STATE UNTIL THE 1st DAY OF May, 2021, THE LINES OF INSURANCE SPECIFICALLY DESIGNATED BELOW:

13 - Fidelity and Surety

11 - Other Liability



MARLENE CARIDE

COMMISSIONER OF

BANKING AND INSURANCE

COMPANY NAME: MERCHANTS BONDING COMPANY (MUTUAL)
NAIC COMPANY CODE: 14494

STATUTORY HOME ADDRESS:
**6700 WESTOWN PARKWAY
WEST DES MOINES, IA 50266**

SPECIAL CONDITIONS:





STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: J. C. CONTRACTING, INC.
Trade Name:
Address: 681 MILL STREET
RAHWAY, NJ 07065-4812
Certificate Number: 0103000
Effective Date: October 13, 2000
Date of Issuance: January 22, 2020

For Office Use Only:
20200122081957330

Certificate Number
636647

Registration Date: 04/28/2019
Expiration Date: 04/27/2021



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

J.C. Contracting, Inc.

Responsible Representative(s):
John Cunha, President

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

CITY OF JERSEY CITY
DEPARTMENT OF ADMINISTRATION
DIVISION OF ARCHITECTURE, ENGINEERING
TRAFFIC AND TRANSPORTATION

PROPOSAL

DO NOT REMOVE THESE PROPOSAL PAGES. SUBMIT THE ENTIRE BOUND DOCUMENT AS BID PROPOSAL IN A SEALED ENVELOPE LABELED ON BOTH SIDES WITH THE PROJECT TITLE.

TITLE: NEWARK AVENUE PEDESTRIAN PLAZA

PROJECT NO.: 16-017-E

COMPANY: J.C. CONTRACTING, INC

ADDRESS: 681 MILL STREET
 RAHWAY, NJ 07065

TELEPHONE: 732-827-5500

E-MAIL: ESTIMATOR@JCContractingINC.COM

TO THE CITY OF JERSEY CITY:

In compliance with your Invitation for Bids dated 12-01-20, 2020, we the undersigned hereby declare that we have carefully examined the Plans, Specifications and all other Contract Documents; that we have carefully examined the Project Site and all other matters pertaining to the proposed work; including subsurface conditions and that we propose to furnish all labor, equipment and materials necessary to complete the work in full accordance with the Contract Documents at the price per unit of measure of each scheduled item of work in the following "Schedule of Prices".

Bidder hereby agrees to commence work under this contract on or before a date to be specified in written "Notice to Proceed" of the City and to fully complete the project within 183 consecutive calendar days thereafter as stipulated in the specifications. Furthermore, it is understood and agreed in accordance with Article GC-36 "Time for Completion, Liquidated Damages and Extension of Time", that liquidated damages in the amount set forth in Article GC-36 will be charged to the Bidder for each consecutive calendar day of delay until the work is completed and accepted.

Bidder acknowledges receipt of the following Addenda:

Addendum No. 1 Dated NOV 17, 2020
Addendum No. 2 Dated NOV 24, 2020
Addendum No. Dated

It is understood and agreed that the Total Price stated by the undersigned in the "Schedule of Prices" is based on the Estimated Quantities and will only control in the awarding of the

Contract. It is further understood that the quantities stated in the "Schedule of Prices" for the Items are estimated only and may be increased or decreased as provided in the Specifications.

Attached herewith is a:

_____ (Cashier's Check)

_____ (Certified Check)

(Check one) X (Bid Bond)

in the amount of \$ 20,000.⁰⁰ representing ten percent (10%) of the Total Price bid; but not more than Twenty Thousand Dollars (\$20,000.00) nor less than Five Hundred Dollars (\$500.00).

The undersigned agrees that this Check or Bid Bond is to be forfeited as liquidated damages and not as a penalty, if the Contract is awarded to the undersigned and the undersigned shall fail to execute the Contract for the Project or forward the required Bonds within the stipulated time. Otherwise, the Check or Bid Bond will be returned to the undersigned.

Choice-of-Retainage:

If the Total Price bid for the Contract work exceeds One Hundred Thousand (\$100,000.00) Dollars the undersigned elects the following option for retainage in accordance with the General Conditions: (check one only)

2% Cash from each payment.

2% of Contract Amount in Bearer Bonds or Notes deposited with the City.

Attachments-to-Proposal:

The Bidder is required to submit the following detailed evidence that he has a competent organization which has constructed work similar in amount, value, cost and character, and has sufficient equipment available for the execution of the Contract.

The following attachments shall be submitted by the Bidder and are hereby made part of this Proposal:

1. A sworn statement of work performed during the last three (3) years. (See "1. *Certificate of Experience*")
2. A sworn statement of Plant and Equipment Questionnaire for use on this Project, consisting of four (4) sheets and attachments prepared by the Bidder. All Bidder's attachments shall be signed. (See attached forms entitled "2. *Plant and Equipment Questionnaire*")
- 3.* Affidavit of Non-Collusion. (See attached form entitled "4. *Non-Collusion Affidavit*")
4. Statement of Ownership Disclosure. (See attached form entitled "5. *Statement of Ownership Disclosure*")
- 5.* Disclosure of Investment Activities in Iran Form.
- 6.* Bidder is required to complete the enclosed Affirmative Action Forms. (See Bid Documents Subsection entitled AEEO/Affirmative Action Requirements@). MWB-3 Minority/Women Business Compliance Plan must be submitted with Bid Proposal or within 24 hours after Bid Reception.
7. Bid Guarantee (See Information to Bidders Article No. 9)
8. Consent of Surety (See Information to Bidders Article No.10)
- 9.* Business Registration Certificate issued by the State of New Jersey, Department of the Treasury (See GC-55 NJ Business Registration Requirements for Construction Contracts).

*** May be submitted within twenty four (24) hours after Bid reception. Business Registration Certificate may be submitted with Proposal or prior to the Contract Award.**

Failure to submit the Attachments will result in the automatic rejection of the bid.

BID PROPOSAL CHECK LIST

The following documents are to be completed and submitted with the bid proposal. Compliance shall be indicated by placing initials on the line preceding each item attached:

- JC * List of Prices
- JC * Grand Total Bid Price
- JC Alternate(s), if applicable, with supporting documentation, if applicable.
- JC Substitutions, if applicable, are attached in conformance with the Information to Bidders, Article 22, Substitutions
- JC* Certificate of Experience of General Contractor
- JC Certificate of Experience for subcontractors required to be named pursuant to N.J.S.A. 40A:11-16
- JC * Plant and Equipment Questionnaire completed by General Contractor
- JC Plant and Equipment Questionnaire completed by Subcontractors required to be named pursuant to N.J.S.A. 40A:11-16
- JC Non-Collusion Affidavit
- JC * Statement of Ownership Disclosure
- JC Disclosure of Investment Activities in Iran Form
- JC Form MWB-3 - Minority/Women Business Compliance Plan must be submitted with Bid Proposal or within 24 hours after Bid Reception.
- JC Exhibit B: Mandatory Equal Employment Opportunity Language (N.J.S.A. 10.5-31 et seq) (N.J.A.C. 17:27) Construction Contracts must be signed.
- JC State of New Jersey, Division of Contract Compliance Equal Employment Opportunity in Public Contracts= Initial Manning Report or Form AA-201 may be obtained and must be submitted to Jersey City=s Public Agency Compliance Officer (P.A.C.O.) at Office of Tax Abatement & Compliance, 2nd Floor, 13-15 Linden Avenue East, Jersey City, NJ 07305, Telephone 201-547-4538.
- JC * Bid Bond
- JC * Consent of Surety
- JC Public Works Contractor Registration Certificates for General Contractor and all Subcontractors listed on the Plant and Equipment Questionnaire in the Proposal.
- JC New Jersey Business Registration Certificates of General Contractor and all Subcontractors listed on the Plant and Equipment Questionnaire in the Proposal.
- JC * Written Acknowledgement of Addendum (if issued), on Page P-1 of the Bid Form, pursuant to N.J.S.A. 40A:11-23.2 (e).
- JC Certification of Non-Debarment for Federal Government Contracts Form
- JC Supplier Diversity Bidder Questionnaire Form

FAILURE TO INCLUDE THE BID DOCUMENTS LISTED IMMEDIATELY ABOVE THAT ARE MARKED WITH AN ASTERISK (*) SHALL RESULT IN AN AUTOMATIC REJECTION OF THE BID AT THE TIME OF THE BID RECEPTION

NEWARK AVENUE PEDESTRIAN PLAZA

SCHEDULE OF PRICES FOR BID ITEMS

Item 1 SOIL EROSION AND SEDIMENT CONTROL; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 L.S. \$ 2,500.00 Per L.S.

\$ 2,500.00 Total

TWO THOUSAND FIVE HUNDRED DOLLARS

Write Unit Price

Item 2 EXCAVATION AND GRADING OF UNCLASSIFIED, INCLUDING OFF SITE DISPOSAL; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

20 C.Y. \$ 100.00 Per C.Y.

\$ 2,000.00 Total

ONE HUNDRED DOLLARS

Write Unit Price

Item 3 EXCAVATION, TEST PIT; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

15 C.Y. \$ 50.00 Per C.Y.

\$ 750.00 Total

FIFTY DOLLARS

Write Unit Price

Item 4 EXISTING CURB REMOVAL AND OFF-SITE DISPOSAL; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 L.S. \$ 30,000.00 Per L.S.

\$ 30,000.00 Total

THIRTY THOUSAND DOLLARS

Write Unit Price

Item 5 EXISTING TREE GRATE REMOVAL AND RELOCATION (CITY YARD); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 L.S. \$ 1.00 Per L.S.

\$ 1.00 Total

ONE DOLLAR

Write Unit Price

Item 6 POWER WASHING OF EXISTING SIDEWALKS; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 L.S. \$ 10,000.00 Per L.S.

\$ 10,000.00 Total

TEN THOUSAND DOLLARS

Write Unit Price

Item 7 RELOCATION OF EXISTING PLANTERS (WITHIN CITY LIMITS); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 L.S. \$ 10,000.00 Per L.S.

\$ 10,000.00 Total

TEN THOUSAND DOLLARS

Write Unit Price

Item 8 RELOCATION OF EXISTING SITE FURNITURE (WITHIN CITY LIMITS)(CITY YARD); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 L.S. \$ 10,000.00 Per L.S.

\$ 10,000.00 Total

TEN THOUSAND DOLLARS

Write Unit Price

Item 9 2" GRAY PVC NON-METALLIC CONDUIT (DIRECT BURIAL, SDR-9, WATER TIGHT) WITH LIGHTING WIRE AND ELECTRICAL CONNECTION, INCLUDING ALL FITTINGS, TRENCHING, BEDDING, AND BACKFILL; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

3,000 L.F. \$ 20.00 Per L.F.
 \$ 60,000.00 Total
TWNETY THOUSAND DOLLARS
 Write Unit Price

Item 10 CAFÉ LIGHTING, COMPLETE; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1,700 L.F. \$ 75.00 Per L.F.
 \$ 127,500.00 Total
SEVENTY-FIVE DOLLARS
 Write Unit Price

Item 11 LIGHT POLES, 18' HEIGHT, WITH FOOTINGS, PLUGS AND HOOKS; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

50 Units \$ 5,000.00 Per Unit
 \$ 250,000.00 Total
FIVE THOUSAND DOLLARS
 Write Unit Price

Item 12 ELECTRICAL METER CABINET; COMPLETE; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

4 Units \$ 8,400.00 Per Unit
 \$ 33,600.00 Total
EIGHT THOUSAND FOUR HUNDRED DOLLARS
 Write Unit Price

Item 13 MODIFYING EXISTING PIPES AND UTILITES (IF AND WHERE DIRECTED); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 Allowance \$ 5,000.00 Per AL

\$ 5,000.00 Total

FIVE THOUSAND DOLLARS
Write Unit Price

Item 14 CONCRETE SIDEWALK, 6” THICK, REINFORCED; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

30 S.Y. \$ 200.00 Per S.Y.

\$ 6,000.00 Total

TWO HUNDRED DOLLARS
Write Unit Price

Item 15 RESET CASTINGS; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

30 Units \$ 500.00 Per UNIT

\$ 15,000.00 Total

FIVE HUNDRED DOLLARS
Write Unit Price

Item 16 BICYCLE SAFE GRATE (IF AND WHERE DIRECTED); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

6 Units \$ 400.00 Per Unit

\$ 2,400.00 Total

FOUR HUNDRED DOLLARS

Write Unit Price

Item 17 INLET MODIFICATIONS (IF AND WHERE DIRECTED); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 L.S. \$ 2,500.00 Per L.S.

\$ 2,500.00 Total

TWO THOUSAND FIVE HUNDRED DOLLARS

Write Unit Price

Item 18 UTILITY/MANHOLE COVER, TO MATCH EXISTING (IF AND WHERE DIRECTED); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

15 Units \$ 2,000.00 Per Unit

\$ 30,000.00 Total

TWO THOUSAND DOLLARS

Write Unit Price

Item 19 TRENCH DRAIN, 8" WIDE, 12" DEEP; COMPLETE; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1,180 L.F. \$ 170.00 Per L.F.

\$ 200,600.00 Total

ONE HUNDRED SEVENTY DOLLARS

Write Unit Price

Item 20 TRENCH DRAIN, 8" WIDE, 15" DEEP, COMPLETE; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

425 L.F. \$ 180.00 Per L.F.

\$ 76,500.00 Total

ONE HUNDRED EIGHTY DOLLARS

Write Unit Price

Item 21 TRENCH DRAIN, 8" WIDE, 24" DEEP, COMPLETE; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

545 L.F. \$ 190.00 Per L.F.

\$ 103,550.00 Total

ONE HUNDRED NINETY DOLLARS

Write Unit Price

Item 22 TRENCH DRAIN GRATE, 8" WIDE, 19.5 LONG; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1,550 Units \$ 140.00 Per Unit

\$ 217,000.00 Total

ONE HUNDRED FORTY DOLLARS

Write Unit Price

Item 23 RESET BILCO DOORS AND GRATES (WHERE DIRECTED); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 L.S. \$ 5,000.00 Per L.S.

\$ 5,000.00 Total

FIVE THOUSAND DOLLARS

Write Unit Price

Item 24 STONE DUST AND PORTLAND BASE, VARYING THICKNESS WITH SAND TOP COAT; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

5,500 S.Y. \$ 33.00 Per S.Y.

\$ 181,500.00 Total

THIRTY-THREE DOLLARS

Write Unit Price

Item 25 DENSE GRADED AGGREGATE BASE COURSE, 4" THICK; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

750 S.Y. \$ 18.00 Per S.Y.

\$ 13,500.00 Total

EIGHTEEN DOLLARS

Write Unit Price

Item 26 POLYMER SAND/PAVER JOINT FILLER; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

5,500 S.Y. \$ 8.00 Per S.Y.

\$ 44,000.00 Total

EIGHT DOLLARS

Write Unit Price

Item 27 3"x12"x18" GRANITE PAVER, SALT AND PEPPER, PEDESTRIAN AREA 40,000 SF; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 Allowance \$ 1,123,538.40 Per AL

\$ 1,123,538.40 Total

One Million One Hundred Twenty-Three Thousand Five Hundred Thirty-Eight Dollars and Forty Cents

Write Unit Price

Item 28 3"x12"x18" BLACK GRANITE PAVER, VEHICULAR INTERSECTION 16,200 SF; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 Allowance \$ 482,400 Per AL

\$ 482,400 Total

Four Hundred Eighty Two Thousand Four Hundred Dollars and Zero Cents

Write Unit Price

Item 29 BLACK PAVER STONES 2 1/2x8x11 (TO BE USED WHERE THERE IS NO DRAIN PROPOSED); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

520 L.F. \$ 50.00 Per L.F.

\$ 26,000.00 Total

FIFTY DOLLARS

Write Unit Price

Item 30 PAVER PURCHASE MARKUP; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

10% Allowance \$ 162,094.56 Per AL

\$ 162,094.56 Total

One Hundred Sixty-Two Thousand Ninety-Four Dollars and Fifty-Six Cents

Write Unit Price

Item 31 PAVER INSTALLATION, PEDESTRIAN PLAZA, 40,000 SF; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 L.S. \$ 220,000.00 Per L.S.

\$ 220,000.00 Total

TWO HUNDRED TWENTY THOUSAND DOLLARS

Write Unit Price

Item 32 PAVER INSTALLATION, VEHICULAR INTERSECTION, 16,200 SF; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 L.S. \$ 100,000.00 Per L.S.

\$ 100,000.00 Total

ONE HUNDRED THOUSAND DOLLARS

Write Unit Price

Item 33 PAVER STORAGE, PLAZA AND INTERSECTION, 7,640 SF TOTAL AT MUNICIPAL SERVICE BUILDING; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 L.S. \$ 18,000.00 Per L.S.

\$ 18,000.00 Total

EIGHTEEN THOUSAND DOLLARS

Write Unit Price

Item 34 CONCRETE SIDEWALK, 4" THICK (WHERE DIRECTED); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1,527 S.Y. \$ 100.00 Per S.Y.

\$ 152,700.00 Total

ONE HUNDRED DOLLARS

Write Unit Price

Item 35 CONCRETE SIDEWALK, 6" THICK, REINFORCED; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

792 S.Y. \$ 150.00 Per S.Y.

\$ 118,800.00 Total

ONE HUNDRED FIFTY DOLLARS

Write Unit Price

Item 36 SEALANT COATING, PAVERS; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

56,200 S.F. \$ 1.00 Per S.F.

\$ 56,200.00 Total

ONE DOLLAR

Write Unit Price

Item 37 POLYMER CEMENT SURFACING OF EXISTING SIDEWALK; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

37,150 S.F. \$ 9.00 Per S.F.

\$ 334,350.00 Total

NINE DOLLARS

Write Unit Price

Item 38 ADA CURB RAMP, TYPE VIII, COMPLETE (IF AND WHERE DIRECTED); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

12 Units \$ 5,000.00 Per Unit

\$ 60,000.00 Total

FIVE THOUSAND DOLLARS

Write Unit Price

Item 39 CURB REPAIR (IF AND WHERE DIRECTED); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

280 L.F. \$ 24.00 Per L.F.

\$ 6,720.00 Total

TWENTY-FOUR DOLLARS

Write Unit Price

Item 40 TRAFFIC STRIPING, LINES, THERMOPLASTIC, 4" YELLOW; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

400 L.F. \$ 3.30 Per L.F.

\$ 1,320.00 Total

THREE DOLLARS THIRTY CENTS

Write Unit Price

Item 41 TRAFFIC STRIPING, LINES, THERMOPLASTIC, CROSSWALK, 24" THICK, WHITE; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

612 L.F. \$ 9.00 Per L.F.

\$ 5,508.00 Total

NINE DOLLARS

Write Unit Price

Item 42 GUIDE SIGNS, TYPE GA, BREAK AWAY SUPPORTS; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

125 S.F. \$ 40.00 Per S.F.

\$ 5,000.00 Total

FORTY DOLLARS

Write Unit Price

Item 43 ALUMINUM FLAGPOLE, 30' HIGH, WITH LIGHTING AND INTERNAL WINCH, COMPLETE WITH FOUNDATION AND FLAG; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

6 Units \$ 8,000.00 Per Unit

\$ 48,000.00 Total

EIGHT THOUSAND DOLLARS

Write Unit Price

Item 44 BENCH, 6' LENGTH, RIBBON SLAT, STANDARD; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

18 Units \$ 2,500.00 Per Unit

\$ 45,000.00 Total

TWO THOUSAND FIVE HUNDRED DOLLARS

Write Unit Price

Item 45 BENCH, 6' LENGTH, RIBBON SLAT, BACKLESS; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

22 Units \$ 2,400.00 Per Unit

\$ 52,800.00 Total

TWO THOUSAND FOUR HUNDRED DOLLARS

Write Unit Price

Item 46 MEDIUM STONE BENCH, 16" HIGH x 24-30" DEEP x 36-48" LONG; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

6 Units \$ 1,000.00 Per Unit

\$ 6,000.00 Total

ONE THOUSAND DOLLARS

Write Unit Price

Item 47 MOVABLE SEATING, TABLES AND CHAIRS; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

9 Units \$ 3,000.00 Per Unit

\$ 27,000.00 Total

THREE THOUSAND DOLLARS

Write Unit Price

Item 48 CUSTOM STAGE, WITH DECORATIVE INLAY; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 Unit \$ 120,000.00 Per Unit

\$ 120,000.00 Total

ONE HUNDRED TWENTY THOUSAND DOLLARS

Write Unit Price

Item 49 SKATEBOARD DETERRENT; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

25 Units \$ 120.00 Per Unit

\$ 3,000.00 Total

ONE HUNDRED TWENTY DOLLARS

Write Unit Price

Item 50 KIOSK FOOTING, COMPLETE; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 Allowance \$ 7,500.00 Per AL

\$ 7,500.00 Total

SEVEN THOUSAND FIVE HUNDRED DOLLARS

Write Unit Price

Item 51 BIKE RACK; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

16 Units \$ 1,800.00 Per Unit

\$ 28,800.00 Total

ONE THOUSAND EIGHT HUNDRED DOLLARS

Write Unit Price

Item 52 VEHICULAR BOLLARD, FIXED (M-30 TYP); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

33 Units \$ 2,800.00 Per Unit

\$ 92,400.00 Total

TWO THOUSAND EIGHT HUNDRED DOLLARS

Write Unit Price

Item 53 VEHICULAR BOLLARD, REMOVABLE (M-30 TYP); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

15 Units \$ 4,000.00 Per Unit

\$ 60,000.00 Total

FOUR THOUSAND DOLLARS
Write Unit Price

Item 54 VEHICULAR BOLLARD, FIXED WITH CHAIN HOOKS (M-30 TYP); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

76 Units \$ 2,800.00 Per Unit

\$ 212,800.00 Total

TWO THOUSAND EIGHT HUNDRED DOLLARS
Write Unit Price

Item 55 VEHICULAR BOLLARD, REMOVABLE WITH CHAIN HOOKS (M-30 TYP); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

15 Units \$ 3,000.00 Per Unit

\$ 45,000.00 Total

THREE THOUSAND DOLLARS
Write Unit Price

Item 56 TRASH AND RECYCLING RECEPTACLE; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

30 Units \$ 3,700.00 Per Unit

\$ 111,000.00 Total

THREE THOUSAND SEVEN HUNDRED DOLLARS
Write Unit Price

Item 57 RELOCATION OF PLANTER BOXES TO PROJECT SITE (FROM CITY YARD)(10); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 L.S. \$ 14,000.00 Per L.S.
\$ 14,000.00 Total

FOURTEEN THOUSAND DOLLARS
Write Unit Price

Item 58 MODIFICATIONS TO RELOCATED CITY PLANTERS (10); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 L.S. \$ 15,000.00 Per L.S.
\$ 15,000.00 Total

FIFTEEN THOUSAND DOLLARS
Write Unit Price

Item 59 CITY DESIGNED PLANTER BOX; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

19 Units \$ 11,000.00 Per Unit
\$ 198,000.00 Total

ELEVEN THOUSAND DOLLARS
Write Unit Price

Item 60 LARGE TREE PLANTER, WITH SEATING; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

14 Units \$ 59,000.00 Per Unit
\$ 826,000.00 Total

FIFTY-NINE THOUSAND DOLLARS
Write Unit Price

Item 61 BACKFILL MIX (TREE PITS); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

150 C.Y. \$ 105.00 Per C.Y.

\$ 15,750.00 Total

ONE HUNDRED FIVE DOLLARS

Write Unit Price

Item 62 PLANTER MIX (PLANTER BOXES); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

233 C.F. \$ 105.00 Per C.F.

\$ 223,965.00 Total

ONE HUNDRED FIVE DOLLARS

Write Unit Price

Item 63 DECIDUOUS TREE, 6" CAL., B&B, VARIOUS SPECIES; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

14 Units \$ 5,000.00 Per Unit

\$ 70,000.00 Total

FIVE THOUSAND DOLLARS

Write Unit Price

Item 64 DECIDUOUS TREE, 3" CAL., B&B, VARIOUS SPECIES; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

10 Units \$ 600.00 Per Unit

\$ 6,000.00 Total

SIX HUNDRED DOLLARS

Write Unit Price

Item 65 SHRUB, 5 GAL. CONT, PHOTINIA; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

145 Units \$ 105.00 Per Unit

\$ 15,225.00 Total

ONE HUNDRED FIVE DOLLARS
Write Unit Price

Item 66 SHRUB, 5 GAL. CONT, ROSE OF SHARON; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

145 Units \$ 105.00 Per Unit

\$ 15,225.00 Total

ONE HUNDRED FIVE DOLLARS
Write Unit Price

Item 67 SHRUB, 5 GAL. CONT, DWARF RED TWIG DOGWOOD; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

145 Units \$ 72.00 Per Unit

\$ 10,440.00 Total

SEVENTY-TWO DOLLARS
Write Unit Price

Item 68 SHRUB, 5 GAL. CONT, GOLDTHREAD CYPRESS; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

145 Units \$ 77.00 Per Unit

\$ 11,165.00 Total

SEVENTY-SEVEN DOLLARS
Write Unit Price

Item 69 SHRUB, 5 GAL. CONT, GLOBE BLUE SPRUCE; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

29 Units \$ 300.00 Per Unit

\$ 8,700.00 Total

THREE HUNDRED DOLLARS

Write Unit Price

Item 70 ORNAMENTAL GRASS, 1 GAL. CONT, MONDO GRASS; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

600 Units \$ 13.00 Per Unit

\$ 7,800.00 Total

THIRTEEN DOLLARS

Write Unit Price

Item 71 PERENNIALS, 1 GAL. CONT, VARIOUS SPECIES; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

400 Units \$ 13.00 Per Unit

\$ 5,200.00 Total

THIRTEEN DOLLARS

Write Unit Price

Item 72 BONDED SHREDDED RUBBER MULCHING, 1 1/2" THICK (TREE PITS); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

40 S.Y. \$ 280.00 Per S.Y.

\$ 11,200.00 Total

TWO HUNDRED EIGHTY DOLLARS

Write Unit Price

Item 73 HARDWOOD & BARK MULCH, 4" THICK (FOR PLANTER BOXES); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

120 S.Y. \$ 11.00 Per S.Y.

\$ 1,320.00 Total

ELEVEN DOLLARS

Write Unit Price

Item 74 TREE GUARD FENCING, 4' x 8' x 2'; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

2 Units \$ 5,700.00 Per Unit

\$ 11,400.00 Total

FIVE THOUSAND SEVEN HUNDRED DOLLARS

Write Unit Price

Item 75 TREE GUARD FENCING, 5' x 5' x 2'; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

8 Units \$ 5,450.00 Per Unit

\$ 43,600.00 Total

FIVE THOUSAND FOUR HUNDRED FIFTY DOLLARS

Write Unit Price

Item 76 PROJECT SIGN; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

2 Units \$ 1,250.00 Per Unit

\$ 2,500.00 Total

ONE THOUSAND TWO HUNDRED FIFTY DOLLARS

Write Unit Price

Item 77 TRANSITION RAMPS @ INGRESS AND EGRESS OF CART WAYS, 10' WIDE; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

4 Units \$ 4,000.00 Per Unit

\$ 16,000.00 Total

FOUR THOUSAND DOLLARS

Write Unit Price

Item 78 GREEN BIKE LANES POLYMER CEMENT SURFACING FOR BIKE LANE; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

2,785 S.F. \$ 9.00 Per S.F.

\$ 25,065.00 Total

NINE DOLLARS

Write Unit Price

Item 79 HMA MILLING 4" OR LESS AND DISPOSAL; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

6,700 S.Y. \$ 15.00 Per S.Y.

\$ 100,500.00 Total

FIFTEEN DOLLARS

Write Unit Price

Item 80 INLET CASTING AND GRATE, TYPE 'E'; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

6 Units \$ 1,600.00 Per Unit

\$ 9,600.00 Total

ONE THOUSAND SIX HUNDRED DOLLARS

Write Unit Price

Item 81 RECONSTRUCTED INLET, TYPE 'B' USING EXISTING CASTING; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

4 Units \$ 1,000.00 Per Unit

\$ 4,000.00 Total

ONE THOUSAND DOLLARS

Write Unit Price

Item 82 12" HDPE PIPE, (IF AND WHERE DIRECTED); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

200 L.F. \$ 80.00 Per L.F.

\$ 16,000.00 Total

EIGHTY DOLLARS

Write Unit Price

Item 83 ROADWAY EXCAVATION UNCLASSIFIED; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

200 C.Y. \$ 70.00 Per C.Y.

\$ 14,000.00 Total

SEVENTY DOLLARS

Write Unit Price

Item 84 3/4" X 3" LINK CHAIN (FOR BOLLARDS); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

407 L.F. \$ 33.00 Per L.F.

\$ 13,431.00 Total

THIRTY-THREE DOLLARS

Write Unit Price

Item 85 TRANSITION RAMPS @ INGRESS AND EGRESS OF CART WAYS 25' WIDE; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 Unit \$ 5,000.00 Per Unit

\$ 5,000.00 Total

FIVE THOUSAND DOLLARS

Item 86 STORM DRAINAGE PIPE REPLACEMENT (WHERE DIRECTED), 4" PVC; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

90 L.F. \$ 12.00 Per L.F.

\$ 1,080.00 Total

TWELVE DOLLARS

Write Unit Price

TOTAL OF BID ITEMS 1 THROUGH 86

\$ 6,887,997.96 Total

SIX MILLION EIGHT HUNDRED EIGHTY-SEVEN THOUSAND NINE HUNDRED NINETY-SEVEN DOLLARS NINETY-SIX CENTS

Write Total Price

SIGNED: _____

PRINT NAME & TITLE: JOHN CUNHA / PRESIDENT

FIRM NAME: J.C. CONTRACTING, INC

ADDRESS: 681 MILL STREET, RAHWAY, NJ 07065

TELEPHONE: 732-827-5500


FAX: 732-827-5312

PROPOSAL (CONTINUED)

The undersigned is _____ (an individual)
 X (a corporation) under the laws
_____ (a partnership)

of the State of NEW JERSEY having
offices

at 681 MILL STREET, RAHWAY, NJ 07065

	Signed	
	Name	<u> JOHN CUNHA </u>
(Type or Print)	Title	<u> PRESIDENT </u>
	Company	<u> J.C. CONTRACTING, INC </u>
	Address	<u> 681 MILL STREET </u> <u> RAHWAY, NJ 07065 </u>
	Phone	<u> 732-827-5500 </u>
	Fax	<u> 732-827-5312 </u>
	E-Mail	<u> ESTIMATOR@JCContractingINC.COM </u>

(Seal if Bid is by a Corporation)



PROPOSAL (CONTINUED)

STATE OF NEW JERSEY)

: ss.

COUNTY OF UNION)

I, JOHN CUNHA of the City of TOMS RIVER, in the
County of OCEAN and the State of NEW JERSEY, of full
age, having been duly sworn according to law, upon my oath depose and say that:

I am PRESIDENT of J.C. CONTRACTING, INC,
and

Title

Name of Organization

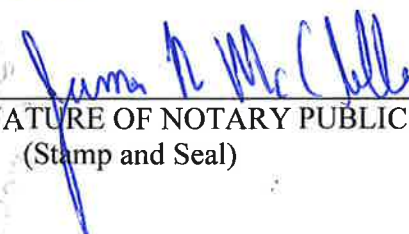
in that capacity, I am authorized or empowered to submit this Proposal and all statements
herein contained are true and correct.

Sworn and Subscribed to the
City of Jersey City
Signature



before me this 1st day

of DEC, 2020.


SIGNATURE OF NOTARY PUBLIC
(Stamp and Seal)

My commission expires

**JAMES R. MCCLELLAN
NOTARY PUBLIC OF NEW JERSEY
ID#2432845
MY COMMISSION EXPIRES 4/16/2023**

1. CERTIFICATE OF EXPERIENCE:

The Bidder must supply a document which will indicate his experience in performing the required work under this Project. This document shall be attached to this Proposal and along with this Certificate, shall be signed by Bidder.

The information to be included on this document shall consist of at least the following:

- (1) Name of Owner
- (2) Amount of Contract
- (3) Type of Work
- (4) Name of Owner's Engineer in Charge of Work
- (5) Address of Owner's Engineer, Street and Municipality
- (6) Approximate Dates

_____ hereby certifies that

_____ has performed the following work as described

on the attached sheet within the past three (3) years.

_____ J.C. CONTRACTING, INC
Name of Bidder

By _____
Witness _____

James R. McCalla

_____ JOHN CUNHA / PRESIDENT
Title

_____ 12-01-2020
Date



IMPORTANT: THIS CERTIFICATION MUST BE FILLED IN BY BIDDER.

2. PLANT AND EQUIPMENT QUESTIONNAIRE

Submitted to City of Jersey City

By J.C. CONTRACTING, INC

x a Corporation

 a Partnership

 an Individual

With Principal Office at 681 MILL STREET, RAHWAY, NJ 07065.

The signatory of this questionnaire guarantees the truth and accuracy of all statements and of all answers to interrogatories hereinafter made.

a. In what manner have you inspected the proposed work? Explain in detail.

VISITED THE JOB SITE

b. Explain your plan and schedule for performing the proposed work.

TOTALLY COMPLETE ONE PHASE AT A TIME

c. The work, if awarded to you, will have the personal supervision of whom?

JOHN CUNHA

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

d. Do you intend to do the traffic striping on the proposed work with your own forces?
NO If so, give type of equipment to be used.

NO, OUR SUB-CONTRACTOR WILL BE USING THEIR EQUIPMENT

e. Do you intend to sublet any portions of the work? YES If so, it is mandatory pursuant to N.J.S.A. 40A:11-16 that you list the names of those subcontractors under each discipline below, failure to do so will automatically result in rejection of the bid.

<u>Trade</u>	<u>Name of Subcontractor</u>	<u>Address</u>
Plumbing & Gas Fitting _____	_____	_____
and all kindred work		_____
Steam and Hot Water _____	_____	_____
Heating and Ventilating Apparatus, and all kindred Work		_____
Electric Work	<u>ALLAN-BRIDWAY</u>	<u>130 ALCONQUIN PARKWAY WHIPPANY</u>
Structural Steel & Ornamental Iron _____	_____	_____

Each subcontractor listed above shall fill out and submit a Certificate of Experience (as shown in this Bid Proposal) and items a, b, c, f, g, h, I, and the remaining affidavit, duly executed, on the last page of the "Plant and Equipment Questionnaire". The General Contractor shall supply each subcontractor with duplicate pages of this proposal to be filled out by the subcontractor and then submitted with the bid proposal.

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

Whenever a bid sets forth more than one subcontractor for any of the specialty trade categories listed above, the bidder shall submit to the contracting unit a certificate signed by the bidder listing each subcontractor named in the bid for that category. The certificate shall set forth the scope of work for which the subcontractor has submitted a price quote and which the bidder has agreed to award to each subcontractor should the bidder be awarded the contract. The certificate shall be submitted to the contracting unit simultaneously with the list of the subcontractors. The certificate may take the form of a single certificate listing all subcontractors or, alternatively, a separate certificate may be submitted for each subcontractor. If a bidder does not submit a certificate or certificates to the contracting unit, the contracting unit shall award the contract to the next lowest responsible bidder.

- f. Give full information about all of your contracts, whether private or government contracts, whether prime or sub-contracts; whether in progress or awarded but not yet begun; or where you are low bidder pending formal award of contract.

The information to be included on this document shall consist of at least the following:

- (a) Owner
- (b) Location
- (c) Description
- (d) Adjusted Contract Amount
- (e) Amount Completed and Billed
- (f) Additional Earned Since Last Estimate
- (g) Balance to be Completed
- (h) Estimated Date of Completion
- (i) Totals of Items, D, E, F, G and H above

- g. What equipment do you own that is available for and intended to be used on the proposed project?

The information to be included on this document shall consist of at least the following:

- (a) Quantity
- (b) Type of Equipment
- (c) Description, Size, Capacity, etc.
- (d) Condition
- (e) Years of Service
- (f) Present Location

J. C. CONTRACTING, INC.
681 MILL STREET
RAHWAY, NJ 07065
732 827-5500 Fax 732 827-5312

WORK ON HAND

OWNER	GC/SUB	PROJECT	CONTRACT PRICE	COMPLETED	BALANCE	ENGINEER/ CONTACT	PHONE
BERGEN COUNTY	SUB	8TH STREET BRIDGE	\$ 67,002.00	\$ -	\$ 67,002.00	BRIAN DEROSIERS	974 808-0901
MIDDLESEX COUNTY	SUB	TRAFFIC SIGNAL RIVER RD.	\$ 171,950.00	\$ 116,230.00	\$ 55,720.00	BRIAN DEROSIERS	973 808-0901
HUDSON COUNTY	GC	SUMMIT AVE STREETScape	\$ 472,683.80	\$ 425,415.42	\$ 47,268.38	ANGEL ALVARADO	201 547-5069
HUDSON COUNTY	GC	HUDSON COUNTY TRAFFIC SIGNAL UPGRADES	\$ 520,143.00	\$ 409,192.23	\$ 110,950.77	BRIAN THUMPAYIL	201 624-2137
MORRIS COUNTY	GC	ROADWAY IMPROVEMENTS BOROUGH OF LINCOLN PARK	\$ 1,326,069.58	\$ 1,161,507.30	\$ 164,562.28	DEBRA A DELLAGIACOMA	973 285-6755
MORRIS COUNTY	GC	SOUTH SALEM ST FRANLIN RD TRAFFIC SIGNAL IMPROVEMENTS	\$ 465,045.30	\$ 454,717.92	\$ 10,327.38	DEBRA A DELLAGIACOMA	973 285-6755
BERGEN COUNTY	GC	GREEN ST. & WESLEY ST INTERSECTION & ROADWAY IMPR	\$ 331,964.40	\$ 175,866.40	\$ 156,098.00	JOSEPH E NEGLIA	201 939-8805
HUDSON COUNTY	GC	TRAFFIC SIGNAL UPGRADES AT VARIOUS INTERSECTIONS, WEST NEW YORK	\$ 520,142.00	\$ 333,670.01	\$ 186,471.99	RICHARD G. ARANGO	201 624-2137
ESSEX COUNTY & PASSAIC COUNTY	SUB	RT 23 BLOOMFIELD AVE. TO BRIDGE OVER NJ TRANSIT	\$ 184,630.00	\$ -	\$ 184,630.00	CHRIS SA ROESSNER	973 601-6670
BERGEN COUNTY BOROUGH OF BERGENFIELD	GC	PSEG BERGEN GENERATING STATION	\$ 183,409.48	\$ 183,409.48	\$ -		
	GC	FIRE STATION WARNING BEACON	\$ 83,085.00	\$ 86,665.86	\$ (3,580.86)	FRANK J. SENEY	201 624-2137
TOMS RIVER MUA	GC	FORCE MAIN #15 & 20 REHABILITATION	\$ 452,789.00	\$ 102,868.64	\$ 349,920.36	ALAN B. DITTENHOFER	
BERGEN COUNTY MIDDLESEX COUNTY	SUB	PROSPECT AVE & BEECH STREET	\$ 90,693.20	\$ 90,693.20		GARY MAERTZ	973 781-0022
	GC	MONROE LIBRARY	\$ 265,135.00	\$ 265,135.00		MARK RASIMONICZ	732 605-9440
OCEAN	GC	5 TRAFFIC SIGNALS LAKEWOOD	\$ 1,060,234.75	\$ 133,640.13	\$ 926,594.62	PATRICK HUGHES	908 216-8119
MONMOUTH	GC	SPRINGWOOD AVE & ATKINS, ASBURY PARK	\$ 264,609.00	\$ 220,922.00	\$ 43,687.00	JASON HARZOLD	732 671-6400
ATLANTIC	SUB	STOCKTON UNIVERSITY AC CAMPUS	\$ 98,101.00	\$ 72,200.00	\$ 25,901.00	BRIAN DEROSIERS	973 808-0901
HUDSON COUNTY	GC	PATERSON PLANK & WEBSTER JERSEY CITY	\$ 240,692.15			JOSE SIEIRIA	201-369-4340
HUDSON COUNTY	GC	JFK BLVD EAST & BERGENLINE NORTH BERGEN	\$ 493,223.00			JOSE SIEIRIA	201-369-4340
ESSEX COUNTY	SUB	SANFORD PLACE & SANFORD AVENUE NEWARK	\$ 124,103.00	\$ 95,237.00	\$ 28,866.00	BRIAN DEROSIERS	973 808-0901
MONMOUTH	GC	ROBERTS RD HOLMDEL	\$ 26,181.00		\$ 26,181.00	SCOTT JOHNSTON	732 842-4000
MONMOUTH	GC	WYCKOFF RD EATONTOWN	\$ 36,160.00		\$ 36,160.00	JASON HARZOLD	732 671-6400
OCEAN COUNTY	GC	CONTRACT 2019C PROPOSED TRAFFIC SIGNAL, 14TH ST AT NORTH HOPE CHAPEL RD DRAINAGE IMPROVEMENTS TO HIBERNIA AVE	\$ 548,743.00	\$ -		JOHN ERNST	732-929-2130
MORRIS COUNTY	GC	LOUIS STREET AND HAMILTON STREET TRAFFIC SIGNAL REPLACEMENT	\$ 126,804.00	\$ 134,623.00		CHRISTOPHER J. VITZ	973-539-3141
CITY OF NEW BRUNSWICK	GC	Proposed Bloomfield Ave Intersection	\$ 150,335.00			DANIEL BURKE	732-745-5056
CITY OF CLIFTON	SUB	Improvements,	\$ 97,400.00			JIM MITCHELL	973-777-7833
WOODBRIIDGE TOWNSHIP	GC	INMAN AVE (C.R.602) AND CLEVELAND AVE & CAVOUR STREET	\$ 372,957.50	\$ 108,943.25	\$ 264,014.25	MICHAEL GELIN	732-634-4500
MORRIS COUNTY	GC	Boonton Turnpike & Ryerson Road Lincoln Park	\$ 289,165.75	\$ 138,140.65	\$ 151,025.10	DEBRA A DELLAGIACOMA	973-285-6755
TIFFANY ELECTRIC, INC	SUB	HAMBURG TPKE RETAIL RD IMPROVEMENT	\$ 66,740.00			BRIAN DEROSIERS	973-887-0901
ALLAN BRITWAY ELECTRIC, INC	SUB	ROADWAY IMPROVEMENTS SILVIA ST EXTENSION	\$ 198,320.00			WARREN DEGNARO	973-781-0022
ALLAN BRITWAY ELECTRIC, INC	SUB	AMWELL ROAD RECONSTRUCTION	\$ 57,925.00			WARREN DEGNARO	973-781-0022
CITY OF HACKENSACK	GC	MAIN ST AND MERCER ST	\$ 307,624.00			SUSAN BANZON	201-646-7596
EARLE CO.	SUB	INTERSECTION IMPROVEMENTS AT OCEANPORT AVE AND MAIN ST	\$ 54,790.00			BILL MEAD	732-308-1113
ALLAN BRITWAY ELECTRIC, INC	SUB	TEXAS RD & COSTCO DRIVE, OLD BRIDGE TOWNSHIP	\$ 28,090.00			WARREN DEGNARO	973-781-0022
ALLAN BRITWAY ELECTRIC, INC	SUB	POWER STATION, BOLLARD - PEPSI CO	\$ 19,150.00				

J. C. CONTRACTING, INC
 681 MILL STREET
 RAHWAY, NJ 07065
 732 827-5500 Fax 732 827-5312

EQUIPMENT LIST

TRUCKS, TRAILERS	YEAR	CONDITION
WELLS CARGO TRAILER	2005	GOOD
INTERSTATE TRAILER	2006	GOOD
CHEVY DUMP TRUCK	2006	GOOD
CHEVY DUMP TRUCK	2007	GOOD
CHEVY SILVERADO	2007	EXCELLENT
CHEVY SUBURBAN	2016	EXCELLENT
MACK DUMP	1998	GOOD
INTERNATIONAL KNUCKLE BOOM	1996	GOOD
CAM TRAILER	2010	EXCELLENT
FORD F350 PICK UP	2000	GOOD
INTERSTATE TRAILER	2006	GOOD
ISUZU TRUCK	2004	GOOD
HINO MECHANICS TRUCK	2009	GOOD
HINO TRUCK	2008	EXCELLENT
INTERNATIONAL BOX TRUCK	2008	EXCELLENT
INTERNATIONAL BOX TRUCK	2014	EXCELLENT
CHEVY DUMP TRUCK	2005	EXCELLENT
MITSUBISHI HOOKLIFT	2007	EXCELLENT
FREIGHTLINER BOX TRUCK	2007	EXCELLENT
FREIGHTLINER STEP VAN	2005	EXCELLENT
GMC SIERRA	2020	EXCELLENT
GMC SIERRA	2013	EXCELLENT
MACK FORM TRUCK	1997	GOOD
TOWMASTER TRAILER	2008	GOOD
CHEVY SILVERADO PICK UP K2500	2008	EXCELLENT
PETERBILT DUMP TRUCK	2012	EXCELLENT
MACK DUMP	2011	EXCELLENT
EAGER BEAVER TRAILER	2008	EXCELLENT
STERLING TRUCK	2001	GOOD
MISC EQUIPMENT, EXCAVATORS		
JOHN DEER EXCAVATOR 245G	2015	EXCELLENT
BOMAG TRENCH COMPACT	2015	EXCELLENT
INGERSOLL RAND PORTABLE AIR COMPRESSOR	2001	GOOD
TARGET WALK BEHIND SAW	2003	EXCELLENT

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GRUNDOMAT PIERCING TOOL	2014	GOOD
CASE SUPER L W/HYRAULIC HAMMER 590 SUPER L	2003	GOOD
CASE BACKHOE/LOADER 580 SN	2013	EXCELLENT
BOMAG ROLLER	2010	EXCELLENT
CASE BACKHOE 580 SM	2005	EXCELLENT
VIBROSCREEN	2014	GOOD
CASE BACKHOE/LOADER 580 SN	2012	EXCELLENT
INGERSOLL LIGHT TOWER	2000	GOOD
CASE TRACTOR/LOADER BACKHOE 580SN WT	2020	EXCELLENT
SCORPION TRAFFIC ATTENUATOR	2014	GOOD
DITCH WITCH TRENCHER EARTH SAW	2004	GOOD
MAXIUM LIGHT TOWER	2008	EXCELLENT
DITCH WITCH TRENCHER	2005	EXCELLENT
ATLAS COPCO AIR COMPRESSOR	2013	GOOD
HYDRO SEEDER	2019	EXCELLENT
SKID STEER CAT MODEL	2005	EXCELLENT
TEREX MINI EXCAVATOR	2003	EXCELLENT
HUSQVARNA WALK BEHIND SAW	2003	EXCELLENT
ARROW BOARD		GOOD
IMER WORKMAN CEMENT MIXER	2012	GOOD
MESSAGE BOARD	2010	GOOD
INGERSOLL RAND AIR COMPRESSOR	2003	GOOD
INGERSOLL RAND AIR COMPRESSOR	2005	EXCELLENT
JOHN DEERE MINI EXCAVATOR 50G	2019	EXCELLENT

I John Cunha, President of J. C. Contracting, Inc.,
 Certify that I own all the equipment's listed above and will be available for this project.

Signed 
 Date 12-1-20



J. C. CONTRACTING, INC.
681 MILL STREET
RAHWAY, NJ 07065
732 827-5500 Fax 732 827-5312

WORK COMPLETED

OWNER	GC/SUB	PROJECT	CONTRACT	CONTACT	PHONE	COMPLETED
PASSAIC COUNTY	GC	MAIN AVE SAFETY IMPROVEMENTS	\$ 980,000.00	STEVE EDMONDS	973 881-4456	2016
CRANFORD	GC	TRAFFIC SIGNAL LIGHTING NORTH AVE PLAZA	\$ 1,251,818.00	CARL P. O'BRIEN	973 398-3110	2016
BLOOMFIELD	SUB	TRAFFIC SIGNAL BAY AVENUE	\$ 37,029.00	FRANK J. SENEY JR	973 777-7833	2016
UNION TOWNSHIP	SUB	BED BATH & BEYOND DRIVEWAY	\$ 51,380.00	DIGEROLAMO, PS&S	973 808-0901	2016
PNCT	SUB	PNCT REEFER RACKS	\$ 1,460,000.00	GEORGE STAVROU	973 522-4731	2016
BERGEN COUNTY	GC	SOUTH RIVER ST , HACKENSACK	\$ 1,183,916.00	EUGENE MURPHY	201 336-6756	2016
CRANFORD	GC	NORTH AVE PLAZA	\$ 1,251,818.20	JOHN JAHR	908-709-7210	2016
SOMERSET COUNTY	GC	WASHINGTON AVE GREENBROOK	\$ 699,536.30	MICHAEL PEREZ	908-231-7024	2016
OCEAN COUNTY	GC	LAKEWOOD AIRPORT	\$ 528,878.98	SAGARIKA SAH	732 363-6400	2016
NJDOT	SUB	RT 18 & HOLES LANE	\$ 1,220,000.00	BRIAN DEROSIERS	973 808-0901	2016
SOMERSET COUNTY	SUB	RT 22 MID BROOK TO WEST	\$ 625,000.00	BRIAN W. MAUSERT	732 542-2328	2016
CARTERET	SUB	ROOSEVELT & MINUE INTERSECTION	\$ 121,245.00	GREGORY R. VALES	974 808-0901	2016
NORTHVALE	GC	PARIS AVE STREETScape	\$ 154,453.30	ANDREW R. HIPOLIT	973-998-3110	2016
ESSEX COUNTY	GC	NORTHFIELD AVE INTERSECTION	\$ 549,627.50	LEONARD SORGE	973-621-4400	2016
MORRIS PLAINS	GC	SPEEDWELL AVE STREETScape	\$ 189,150.00	LEON C. HALL	973-887-2270	2016
HAWORTH	GC	STEVENS PPLACE HAWORTH	\$ 152,200.00	CHRISTOPHER P. STATILE	201-337-7470	2016
ELMWOOD PARK	GC	MARKET STREET STREETScape	\$ 466,370.00	ENGINEERING	201 641-0770	2017
STANHOPE	GC	MAIN STREET LIGHTING	\$ 123,210.00	ELLEN HORAK	973 347-0159	2017
NOBILITY CREST AT	GC	COX CRO	\$ 153,000.00	GREG HNAT	732 846-9585	2017
UNION COUNTY	SUB	RARITAN RD & PINE ST INTERSECT	\$ 44,101.00	BRIAN DEROSIERS	973 887-0901	2017
HUDSON COUNTY	GC	SUMMIT AVE IMPROVEMENTS	\$ 472,683.80	ANGEL ALVARADO	201-547-5069	2017
MIDDLESEX COUNTY	SUB	TRAFFIC SIGNAL RIVER RD	\$ 171,950.00	BRIAN DEROSIERS	973 887-0901	2017
SOMERSET COUNTY	GC	MOUNTAIN AVE PEDESTRIAN SAFETY IMPROVEMENTS	\$ 1,005,317.00	SCOTT SHELDON	908 454-3080	2017
OCEAN COUNTY	GC	LONG BEACH BLVD, PHASE 1 GROUP 2	\$ 449,298.00	MICHAEL TESTA	732 929-2130	2017
MORRIS COUNTY	GC	LEDGEWOOD AVE STREETScape	\$ 92,492.16	BOB GUERIN	973 252-9340	2017
HUDSON COUNTY	GC	SUMMIT AVE IMPROVEMENTS	\$ 472,683.80	ANGEL ALVARADO	201-547-5069	2017
HUDSON COUNTY	GC	TRAFFIC SIGNAL IMPROVEMENTS SOUTH SALEM RD	\$ 465,045.30	DEBBIE DELLAGIACOMA	973-285-6755	2017
MORRIS COUNTY	GC	BOOTON TURNIKE IMPROVEMENTS	\$ 1,326,070.00	DEBBIE DELLAGIACOMA	973-285-6755	2017
ESSEX COUNTY	SUB	4 INTERSECTIONS IMPROVEMENTS NEWARK	\$ 1,141,314.00	BRIAN DEROSIERS	973 887-0901	2017
OCEAN COUNTY	GC	5 INTERSECTION IMPROVEMENTS LAKEWOOD	\$ 1,060,235.00	PATRICK HUGHES	732-383-1950	2017
ASBURY	GC	SPRINGWOOD & ATKINS IMPROVEMENTS	\$ 264,609.00	JASON HARZOLD	732-865-9482	2018
HUDSON COUNTY	GC	PATERSON PLANK & WEBSTER IMPROVEMENTS	\$ 240,692.00	JOSE SIERIA	201-369-4340	2018
HUDSON COUNTY	GC	JFK BLVD EAST & BERGENLINE NORTH BERGEN	\$ 493,223.00	JOSE SIERIA	201-369-4340	2018
MONMOUTH CTY	GC	ROBERTS ROAD HOLMDEL	\$ 26,181.00	SCOTT JOHNSTON	732-842-4000	2018
MONMOUTH CTY	GC	WYCKOFF ROAD EATONTOWN	\$ 36,160.00	JASON HARZOLD	732-865-9482	2018
MORRIS COUNTY	GC	MORRIS COUNTY BRIDGE MENDHAM	\$ 89,600.00	BRIAN CARUSO	973-285-6986	2018
PNCT	GC	ALL PROJECTS TOTAL 43 PROJECTS & REPAIRS	\$ 648,173.90	GEORGE STAVROU	973 522-4731	2018
TRACTOR SUPPLY	SUB	TRAFFIC SIGNAL UNDERGROUND	\$ 27,560.00	BRIAN DEROSIERS	973 887-0901	2018
OCEAN COUNTY	SUB	TRAFFIC SIGNAL UNDERGROUND	\$ 20,502.00	BRIAN DEROSIERS	973 887-0901	2018
NJDOT	SUB	TRAFFIC SIGNAL & ITS UNDERGROUND, ROUT 206 BYPASS	\$ 679,404.00	BRIAN DEROSIERS	973 887-0901	2018
ATLANTIC CITY	SUB	STOCKTON COLLEGE, TRAFFIC SIGNAL UNDERGROUND	\$ 71,900.00	BRIAN DEROSIERS	973 887-0901	2018
ELIZABETH	SUB	NORTHAVE EAST TRAFFIC SIGNAL UNDERGROUND	\$ 133,192.00	BRIAN DEROSIERS	973 887-0901	2018

OCEAN COUNTY	SUB	OCEAN COUNTY 2017C TRAFFIC SIGNAL UNDER GROUND	\$ 33,300.00	BRIAN DEROSIERS	973 887-0901	2018
MONMOUTH CTY	SUB	ROUTE 33 TRAFFIC SIGNAL UNDERGROUND	\$ 61,868.00	ALLAN-BRITWAY ELECTRIC	973 781-0022	2018
HUDSON COUNTY	SUB	MARTIN LUTHER KING	\$ 53,000.00	ALLAN-BRITWAY ELECTRIC	973 781-0022	2018
UNION COUNTY	SUB	MORRIS AVE & GREEN LANE, UNION	\$ 60,100.00	ALLAN-BRITWAY ELECTRIC	973 781-0022	2018
OCEAN COUNTY	SUB	OCEAN COUNTY 2018A	\$ 42,800.00	EARLE CONSTRUCTION	732 308-1113	
ASBURY PARK	GC	SPRINGWOOD AVE & ATKINS, INTERSECTION	\$ 264,609.00	BRIAN DEROSIERS	973 887-0901	2018
PARSIPPANY	SUB	PARK DRIVE & CENTRAL PARK	\$ 48,500.00	BRIAN DEROSIERS	973 887-0901	2018
NEWARK	SUB	SANFORD AVE & SANFORD PLACE	\$ 127,703.00	BRIAN DEROSIERS	973 887-0901	2018
STILLWATER	SUB	WEST END DR & RIDGE RD	\$ 63,766.33	SMITH-SONDY	973 777-7833	2018
EASTMANS CORP	SUB	70 S ORANGE AVE, TRAFFIC SIGNAL	\$ 53,400.00	BRIAN DEROSIERS	973 887-0901	2018
ELIZABETH	GC	ELIZABETH AVE & NORTH AVE	\$ 214,628.00			2019
JERSEY CITY	SUB	INFORMATION KIOSKS,	\$ 249,000.00	DUKE ENERGY		2019
OCEAN COUNTY	SUB	OCEAN COUNTY 2017E	\$ 90,500.00	EARLE CONSTRUCTION	732 308-1113	2019
MONMOUTH CTY	GC	E MAIN ST & JACKSON ST, FREEHOLD	\$ 555,115.34			2019
HUDSON COUNTY	SUB	GRAND AVE & VAN VORST ST	\$ 54,441.74	ALLAN-BRITWAY ELECTRIC	973 781-0022	2019
WOODBRIDGE	GC	LAKE AVE & LANCASTER RD, INTERSECTION	\$ 454,304.36	MICHAEL GELIN	732 602-6047	2019
ESSEX CTY	SUB	NORTHFIELD AVE & RECREATION CENTER	\$ 53,764.80	ALLAN-BRITWAY ELECTRIC	973 781-0022	2019
MORRIS CTY	GC	GREEN POND RD, ROCKAWAY, DRAINAGE	\$ 64,819.04	DEBBIE DELLAGIACOMA	973-285-6755	2019
JERSEY CITY	GC	TRANSIT LIGHTING	\$ 137,235.00	JOE CUNHA	201 547-4411	2019
MONTCLARE UNIV	GC	CROSSWALKS * BEACINS, MONTCLAR UNIVERSITY	\$ 105,550.18	JIM MCGINNIS	201 641-0770	2019
SOMERSET CTY	SUB	CHIMNEY ROCK RD, BRIDGEWATER	\$ 48,116.00	BRIAN DEROSIERS	973 887-0901	2019
RUTHERFORD	SUB	PEDESTRIAN BEACONS	\$ 52,265.68	SMITH-SONDY	973 777-7833	2019
PNCT	GC	GATIC SYSTEM DARAINAGE, PORT NEWARK TERMINALS	\$ 353,525.00	GEORGE STAVROU	973 522-4731	2019
PNCT	GC	MISC MAINTENANCE & REPAIRS, 35 JOBS	\$ 310,897.04	GEORGE STAVROU	973 522-4731	2019
UNION CTY, NJDOT	SUB	MORRIS TPK, INTERSECTION FOR NEW WAWA STORE	\$ 267,061.00	GABRIEL IANNELLA	973 390-1466	2019
PASSAIC CTY	SUB	TRAFFIC SIGNAL FOR 8TH ST BRIDGE	\$ 62,698.50	BRIAN DEROSIERS	973 887-0901	2019
JERSEY CITY	GC	CAR CHARGING STATIONS	\$ 11,595.00	DREW BANGHART	201 547-4411	2019
HOPEWELL	SUB	RADAR SIGNS	\$ 9,000.00	EARLE CONSTRUCTION	732 308-1113	2019
WOODBRIDGE	GC	INTERSECTION PORT READING AVE & OLD RD	\$ 279,692.00	MICHAEL GELIN	732 602-6047	2019
MORRIS COUNTY	GC	INTERSECTION MOUNTAIN AVE & VALLEY RD, LONG HILL	\$ 351,921.88	DEBBIE DELLAGIACOMA	973-285-6755	2019
OCEAN TWSP	GC	CROSSWALK SAFETY BEACONS	\$ 45,672.51	GREGORY BLASH	732 922-9229	2019
JERSEY CITY	SUB	RESURFACING VARIOUS STREETS UNDERGROUND	\$ 233,137.18	SMITH-SONDY	973 777-7833	2019
PNCT	GC	EXTENDED CONCRETE SLAB	\$ 241,144.64	GEORGE STAVROU	973 522-4731	2019
NEPTUNE	SUB	CROSSWALK SAFETY BEACONS	\$ 39,113.10	EARLE CONSTRUCTION	732 308-1113	2019
WWPA	SUB	CURB & SIDEWALKS, WEST WINDSOR PARKING AUTH	\$ 25,047.87	EARLE CONSTRUCTION	732 308-1113	2019
NJDOT	GC	COX CROW RD & ROUTE 9, FLASHING SIGNAL	\$ 27,332.45	TG-REALTY		2019
MONROE	SUB	MONROE PARK & RIDE IMPROVEMENTS	\$ 23,475.25	BRIAN DEROSIERS	973 887-0901	2019
VARIOUS	SUB	PED FOUNDATIONS, WESTFIELD, S ORANGE, MT OLIVE	\$ 35,737.00	FRED BROMFIELD	973 467-4901	2019
TOMS RIVER	SUB	PEDESTRIAN BEACONS, TOMS RIVER UTILITY AUTH	\$ 59,351.08	EARLE CONSTRUCTION	732 308-1113	2019
CEDAR GROVE	SUB	CEDAR GROVE FIRE HOUSE	\$ 43,863.00	BRIAN DEROSIERS	973 887-0901	2019
HOLLW BROOK	SUB	HOLLOW BROOK COMMUNITY CENTER	\$ 32,379.79	EARLE CONSTRUCTION	732 308-1113	2019
BERGEN COUNTY	GC	COLONIAL RD & HIGH MOUNTAIN RD	\$ 134,277.30	EUGENE MURPHY	201 336-6756	2020
CALDWELL	GC	CALDWELL TREATMENT PLANT	\$ 52,309.35	ERIC ALVERSON	973 575-0225	2020
SECAUCUS	SUB	PAUL AMICO WAY TRAFFIC SIGNAL UNDERGROUND	\$ 107,186.00	ALLAN-BRITWAY ELECTRIC	973 781-0022	2020
HOLMDEL	GC	HOLMDEL PUMP STATION	\$ 288,390.10	MACK-CALI	732 602-8904	2020

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

h. What equipment do you intend to purchase or lease for use on the proposed work, should the Contract be awarded to you? *NONE*

The information to be included on this document shall consist of at least the following:

- (a) Quantity
- (b) Type of Equipment
- (c) Description, Size, Capacity, etc.
- (d) Approximate Cost Purchase/Lease

i. Have you made contracts or received firm offers for all materials within prices used in preparing your Proposal? Do not give name of dealers or manufacturers.

YES

The undersigned hereby declare(s) that the items of equipment in Question g are owned by *JC CONTRACTING, INC*, and are available for and are intended to be used on the Project, if awarded the Contract, and that he/they propose(s) to purchase or lease for the Project the additional items of equipment stated in Question h.

If awarded the Contract, the undersigned will furnish certificates from the owners of leased equipment to the effect that, in case of default of Contract, as set forth in NJSS Subsection 108.14, the Governing Body has the right to take over the leased equipment for use in completing the work.

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

STATE OF NEW JERSEY)

: ss.

COUNTY OF UNION)

I, JOHN CUNHA of the City of TOMS RIVER, in the County of OCEAN and the State of NEW JERSEY, of full age, having been duly sworn according to law, upon my oath depose and say that:

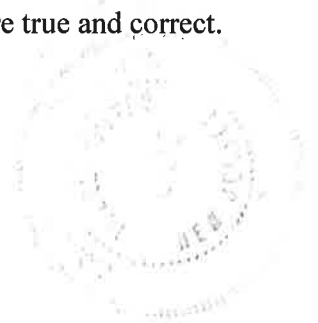
I am PRESIDENT of J.C. CONTRACTING, INC, and that
Title Name of Organization


the answers to the foregoing questions and all statements therein contained are true and correct.

Sworn and Subscribed to the
City of Jersey City

before me this 1st day

of DEC, 2020




SIGNATURE OF NOTARY PUBLIC
(Stamp and Seal) **JAMES R. MCCLELLAN**
NOTARY PUBLIC OF NEW JERSEY
ID#2432845
MY COMMISSION EXPIRES 4/10/2023

My commission expires _____

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

STATE OF NEW JERSEY)

COUNTY OF MORRIS)

: ss.

I, WARREN DEGNARO of the City of NEWTON, in the County of SUSSEX and the State of NEW JERSEY of full age, having been duly sworn according to law, upon my oath depose and say that:

I am ACCOUNT EXECUTIVE of ALLAN-BRITE UTILITIES, and that
Title Name of Organization

the answers to the foregoing questions and all statements therein contained are true and correct.

Sworn and Subscribed to the
City of Jersey City

before me this 1st day

of Dec, 2020

Warren Degnaro

Natalie A. Gonzalez

SIGNATURE OF NOTARY PUBLIC

(Stamp and Seal)

My commission expires

NATALIE A. GONZALEZ
NOTARY PUBLIC OF NEW JERSEY
Commission # 50070407
My Commission Expires 10/18/2022



3. NON-COLLUSION AFFIDAVIT

PROJECT TITLE:

STATE OF NEW JERSEY)

: ss.

COUNTY OF UNION)

I, JOHN CUNHA of the City of TOMS RIVER, in the County of OCEAN and the State of NEW JERSEY, of full age, having been duly sworn according to law, upon my oath depose and say that:

I am PRESIDENT of J.C. CONTRACTING, INC, the Title Organization

Bidder making the Proposal for the above named Project and that I executed the said Proposal with full authority to do so; that said Bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken action in restraint of free, competitive bidding in connection with the above named Project; and that all statements contained in said Proposal and in this affidavit are true and correct, and made with full knowledge that the City of Jersey City relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the Contract for the said Project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such Contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by

J.C. CONTRACTING, INC
(Name of Contractor)

Sworn and Subscribed to the City of Jersey City

before me this 1st day

of DEC, 2020



James R. McClellan
SIGNATURE OF NOTARY PUBLIC
(Stamp and Seal)

My commission expires _____

JAMES R. MCCLELLAN
NOTARY PUBLIC OF NEW JERSEY
ID#2432845
MY COMMISSION EXPIRES 4/18/2023

Proposal

4. STATEMENT OF OWNERSHIP DISCLOSURE

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name J.C. CONTRACTING, INC of _____ Organization: _____

Organization 681 MILL STREET, RAHWAY, NJ 07065 Address: _____

Part I Check the box that represents the type of business organization:

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type) Limited Liability Company (LLC)
- Partnership Limited Partnership Limited Liability Partnership (LLP)
- Other (be specific): S CHAPTER CORPORATION

Part II

The list below contains the names and addressed of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest herein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. (COMPLETE THE LIST BELOW IN THIS SECTION)

OR

No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be (SKIP TO PART IV)

(Please attach each additional sheet if more space is needed):

Name of Individual or Business Entity	Home Address (for Individuals) or Business Address
JOHN CUNHA (100%)	2281 CLOVER HILL LANE, TOMS RIVER, NJ 08755

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Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.


Stockholder/Partner/Member and Corresponding Entity listed in Part II	Home address (for individuals) or business address

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete, I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the <name of contracting unit> is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with <type of contracting unit> to notify the <type of contracting unit> in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the <type of contracting unit> to declare any contract (s) resulting from this certification void and unenforceable.

Full Name (Print):	JOHN CUNHA	Title:	PRESIDENT
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Signature:		Date:	12-01-2020
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SIGNATURE: 
TITLE: PRESIDENT *JOHN CUNHA*

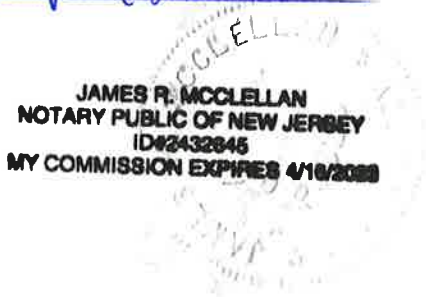
SUBSCRIBED AND SWORN TO BEFORE ME THIS DAY 1ST DAY OF DEC OF 2020

(TYPE OF PRINT NAME OF AFFIANT UNDER SIGNATURE)

NOTARY PUBLIC OF MY COMMISSION EXPIRES: 20

(NOTE: THIS FORM MUST BE COMPLETED, NOTARIZED AND RETURNED WITH THIS PROPOSAL).





5. DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

OPS Number: _____ **Proposer:** _____

PART 1

Pursuant to Public Law 2012, c.25 any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates (any parent, successor, subunit, direct or indirect subsidiary, or any entity under common ownership or control with, any entity), is identified on the Department of Treasury’s Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the State of New Jersey, Department of Treasury, Division of Purchase and Property website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>

Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a bidder’s proposal non-responsive. If the Authority finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

PLEASE CHECK THE APPROPRIATE BOX:

I certify, pursuant to Public Law 2012 c.25, that neither the bidder listed above nor any of the bidder’s Parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury’s list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012 c.25 (“Chapter 25 List”). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.
OR

I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department’s Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the box below.

Name: _____	Relationship to Proposer: _____
Description of Activities: _____ _____	
Duration of Engagement: _____	Anticipated Cessation Date: _____
Proposer Contact Name: _____	Contact Phone Number: _____

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Authority to notify the Authority in writing of any changes to the answers or information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the Authority and the Authority at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): JOHN CUNHA Signature: 

Title: PRESIDENT Date: 12-01-2020



6. BID GUARANTEE (SEE INFORMATION TO BIDDERS ARTICLE NO. 09)

7. CONSENT OF SURETY (SEE INFORMATION TO BIDDERS ARTICLE NO. 10)

8. ACKNOWLEDGMENT OF RECEIPT OF CHANGES TO BID DOCUMENTS FORM

City of Jersey City, Hudson County, NJ
(Name of Local Contracting Unit)

Newark Avenue Pedestrian Plaza (Project #16-017-E)
(Name of Construction/Public Works Project)

18007358G
(Project or Bid Number)

Pursuant to N.J.S.A. 40A:11-23.1a., the undersigned bidder hereby acknowledges receipt of the following notices, revisions, or addenda to the bid advertisement, specifications, or bid documents. By indicating date of receipt, the bidder acknowledges the submitted bid takes into account the provisions of the notice, revision, or addendum. Note that the local unit's record of notice to bidders shall take precedence and that failure to include provisions of changes in a bid proposal may be subject for rejection of the bid.

<u>Local Unit Reference Number</u> Or Title of Addendum/Revision	<u>How Received</u> (mail, fax, pick-up, etc)	<u>Date Received</u>
ADDENDUM #1	WEB SITE	11-17-20
#2	WEB SITE	11-24-20

Acknowledgement by bidder:

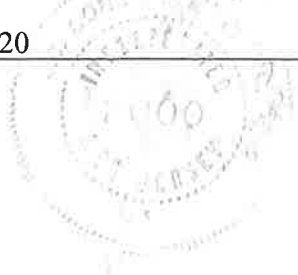
Name of Bidder: J.C. CONTRACTING, INC

By Authorized Representative

Signature: 

Printed Name and Title: JOHN CUNHA / PRESIDENT

Date: 12-01-2020




**9. CERTIFICATION OF NON-DEBARMENT
FOR FEDERAL GOVERNMENT CONTRACTS
N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)**

This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.

PART I: VENDOR INFORMATION	
Individual or Organization Name	J.C. CONTRACTING, INC
Address of Individual or Organization	681 MILL STREET, RAHWAY, NJ 07065
DUNS Code (if applicable)	004744152
CAGE Code (if applicable)	
Check the box that represents the type of business organization:	

- Sole Proprietorship (skip Parts III and IV) Non-Profit Corporation (skip Parts III and IV)
 For-Profit Corporation (any type) Limited Liability Company (LLC) Partnership
 Limited Partnership Limited Liability Partnership (LLP)
 Other (be specific): S CHAPTER CORPORATION

PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization			
<p>I hereby certify that the individual or organization listed above in Part I is not debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the City of Jersey City (“City”) is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by the City to notify the City in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the City, permitting the City to declare any contract(s) resulting from this certification void and unenforceable.</p>			
Full Name (Print):	JOHN CUNHA	Title:	PRESIDENT
Signature:		Date:	12-01-2020



PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater than 50 Percent of Organization

Section A (Check the Box that applies)

<input type="checkbox"/>	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be.
--------------------------	---

Name of Individual or Organization	
---	--

Home Address (for Individual) or Business Address	
--	--

OR

<input type="checkbox"/>	No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be.
--------------------------	---

Section B (Skip if no Business entity is listed in Section A above)

<input type="checkbox"/>	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization’s parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization’s parent entity, or of the member of the limited liability company owning more than 50 percent interest in organization’s parent entity, as the case may be.
--------------------------	---

Stockholder/Partner/Member Owning Greater Than 50 Percent of Parent Entity	
---	--

Home Address (for Individual) or Business Address	
--	--

OR

<input type="checkbox"/>	No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be.
--------------------------	--

Section C – Part III Certification

I hereby certify that no individual or organization that is debarred by the federal government from contracting with a federal agency owns greater than 50 percent of the **Organization listed above in Part I** or, if applicable, owns greater than 50 percent of a parent entity of the **Organization listed above in Part I**. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the **City** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by the **City** to notify the **City** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the **City**, permitting the **City** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	JOHN CUNHA	Title:	PRESIDENT
Signature:		Date:	12-01-2020

Part IV – CERTIFICATION OF NON-DEBARMENT: Contractor – Controlled Entities

Section A

Below is the name and address of the corporation(s) in which the **Organization listed in Part I** owns more than 50 percent of voting stock, or of the partnership(s) in which the **Organization listed in Part I** owns more than 50 percent interest therein, or of the limited liability company or companies in which the **Organization listed above in Part I** owns more than 50 percent interest therein, as the case may be.

Name of Business Entity

Business Address


Add additional sheets if necessary

OR

The **Organization listed above in Part I** does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company.

Section B (skip if no business entities are listed in Section A of Part IV)

Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or

		limited liability company).	
Name of Business Entity Controlled by Entity Listed in Section A of Part IV		Business Address	
Add additional Sheets if necessary			
OR			
<input type="checkbox"/>	No entity listed in Part III A owns greater than 50 percent of the voting stock in any corporation or owns greater than 50 percent interest in any partnership or limited liability company.		
Section C – Part IV Certification			
<p>I hereby certify that the Organization listed above in Part I does not own greater than 50 percent of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50 percent of any entity that in turns owns greater than 50 percent of any entity debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the City is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by the City to notify the City in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the City, permitting the City to declare any contract(s) resulting from this certification void and unenforceable.</p>			
Full Name (Print):	JOHN CUNHA	Title:	PRESIDENT
Signature:		Date:	12-01-2020



**EEO AFFIRMATIVE ACTION
REQUIREMENTS**

EEO/AFFIRMATIVE ACTION REQUIREMENTS

Public Construction Contracts

Questions in reference to EEO/AA Requirements for Public Construction Contracts should be directed to:

Jeana F. Abuan
Supvg. Administrative Analyst, Public Agency Compliance Officer
Office of Tax Abatement & Compliance
13 Linden Avenue East
Jersey City NJ 07305
Tel. #201-547- 4538
E-mail Address: abuanj@jcnj.org

Minority/Women Business Participation
In City Construction Contracts
City of Jersey City
Department of Administration
Office of Equal Opportunity/Affirmative Action

I Policy

The City of Jersey City has a policy of equal opportunity and nondiscrimination in public contracting based on race, national origin or gender. Further, the City's policy is to encourage increased participation of minority owned businesses in city contracts. This is in accordance with N.J.S.A. 10:5-32, which provides that public works contracts shall provide for equality in opportunity by any contractor engaged in a public works project.

The City has determined that a "responsible" bidder does not engage in unlawful race or gender discrimination in its awarding of subcontracts or the purchase of supplies used in construction, and does make reasonable efforts to solicit and award subcontracts to minority and female businesses.

II Purpose

The city has adopted regulations to assure that bidders receiving City Constructions are not engaged in unlawful discrimination and make reasonable good faith to include persons of color and women owned businesses as subcontractors. The intent and purpose of these procedures is not to require that a specific proportion of every contract be allocated to minority and women owned businesses, but to assure that they are included in the competitive process and have opportunities to participate in the city's publicly contracted projects. Pursuant to this policy, contractor is expected to include minority/women owned businesses in all formal or informal invitations to quote, etc, and to make every reasonable effort to provide subcontracting opportunities to qualified minority and women owned businesses.

The purpose of the "participation levels" referred to herein is to help the city determine whether the contractor has met the requirements of nondiscrimination and of good faith efforts to make subcontracting opportunities available to minority and woman owned businesses. These regulations presume that contractors who have attained or exceeded the suggested participation levels for minority and female subcontractor participation on particular City construction contracts are not engaging in unlawful sex or racial discrimination and have engaged in reasonable efforts to involve minority and female subcontractors. A contractor who is unable to attain or exceed such levels may have its subcontracting practices examined by the city to determine if it is engaging in unlawful discrimination in subcontracting practices or has failed to engage in reasonable outreach efforts.

III Suggested participation level for minority and women owned subcontractors:

- A. Suggested levels of participation for minority owned subcontractors and women owned subcontractors are determined based on estimates of the dollar value of the work in the various disciplines which may be subcontracted and the availability of minority and woman owned prospective subcontractors in the applicable work areas as reflected in the "SAVI II" database maintained by the State of New Jersey, Department of Commerce & Economic Development, Division of Small, Women & Minority Businesses. The Office of the Minority & Women Business Enterprise Program maintains and updates a listing of minority and women owned businesses (M/WB's) providing various categories of goods and services. Minority and/ or women owned businesses (M/WB's) are those registered as such with the State of New Jersey, Department of Commerce & Economic Development, Division of Small, Women & Minority Businesses (SAVI II database). In addition, bona fide minority or women owned businesses that are not so registered will be accepted as such pending completion of the registration process, on recommendation of the Minority/ Women Business Enterprise Development Program (MWBE Director).
- B. In the event the contractor who is awarded the contract elects to perform in-house, with its own personnel and resources, parts of the job included in the subcontracting estimate, the participation levels will be adjusted accordingly.
- C. Suggested participation levels for this project are:
 - Minority Owned20% of the total dollar amount of the contract
 - Woman owned20% of the total dollar amount of the contract

IV Availability of information/referral lists of minority/women businesses

- A. To assist the successful bidder in identifying prospective M/WB subcontractors for various areas of work included in the project, after notification that the City Council has awarded the contract but prior to the execution of the contract, the successful bidder should contact the M/WBE Director with regard to meeting the City's suggested participation levels of M/WB contractors in the specific disciplines involved in the project.

Identification and/or establishment of prospective subcontractors in various specialties by the M/WBE Director or any City employee are not to be construed as making any representation as to the qualification of any such contractor to perform. Such identification/establishment are made for the sole purpose of identifying minority and women owned businesses in the required areas of work. Determination of qualifications for the particular project remains the responsibility of the contractor. Nothing in these requirements is to be construed as changing in

any way the provision that "bidder will be required to establish to the satisfaction of the Architect (Engineer) the reliability and responsibility of the proposed subcontractors to furnish and perform the work . . . ", or any other provision of these specifications.

V. Bidders will submit with bid proposal:

1. Plan for outreach to and utilization of minority and/or women owned businesses as subcontractors, including bidder's anticipated level for M/WB's in each specialty, which parts of the contract bidder plans to subcontract, and which parts of the contract bidder anticipates subcontracting to M/WB's (Form MWB-3)
2. As to subcontractors required to be submitted with the bid proposal pursuant to NJSA 40A:11-16, or any additional subcontractors requested for bid submission by the architect Engineer, bidder will indicate, on Form WMB-3, if any, are minority or woman owned, and what efforts were made to offer subcontracting opportunities to MWB's in these disciplines, including "solicitation list" of contractors solicited to quote on the job and "commitment lists" of those awarded or to be awarded subcontracts.
3. Bidders will provide a separate copy of items 1 and 2 above, which the Purchasing Agent will forward to the MWB director for review.

VI. The following applies to the apparent lowest responsive bidder, or three lowest responsive bidders, after results of bid reception have been announced by the Purchasing Agent:

- A. MWBE director will review forms/information submitted by apparent lowest responsible bidder (or three lowest responsible bidders) as part of the bid/proposal, for compliance with nondiscrimination and minority/ women business outreach requirements. These will be preliminary findings, subject to receipt and review of further information/documentation indicated below.
- B. MWBE Director may communicate with apparent lowest responsible bidder (or three lowest) requesting further information about subcontractors solicited and subcontractors engaged, and which if any are minority or woman owned, and if appropriate, offering assistance in identifying prospective minority/women subcontractors. (See Form MWB-5). Contractor will have one week to respond. If contractor fails to respond this may result in the bid being found non-responsive, on recommendation of the MWBE Director in consultation with the Corporation Counsel.
- C. MWBE review will include

1. Verifying that proposed subcontractors listed as M/WB's are listed in the State of NJ SAVI II database or other recognized MWBE listings, e.g., New Jersey Transit, Port Authority, etc. If not, director will attempt to ascertain whether said subcontractors are in fact person of color and/or woman owned and controlled, and provide assistance to proposed subcontractors in registering with SAVI II If MWBE Director has reason to believe the proposed subcontractor is not a bona fide or woman owned and operated business he/she will inform the bidding contractor and the city officials referred to in this section, and may require further verification.
2. Verifying whether bidder has achieved the suggested levels of MWB participation.
3. If not, reviewing the contractor's efforts as documented and the contractor's reasons for not achieving such levels.

D. Findings/Recommendations as to compliance

1. If the bidder's MWB targeted participation levels are achieved, bidder will be presumed not to be engaging in unlawful racial and gender discrimination in the selection of subcontractors and suppliers and will be presumed to have engaged in reasonable outreach efforts.

If the participation levels are not achieved by the bidder, the MWBE director in consultation with the Corporation Counsel will review the contractor's outreach efforts and subcontracting practices to determine if it has engaged in reasonable efforts to provide subcontracting opportunities to minority owned businesses, or if it has engaged or is engaging in unlawful race or sex discrimination.

3. If said review indicates that the bidder has made reasonable efforts to include minority as subcontractors and suppliers and has not engaged in unlawful race and sex discrimination, the bidder will be in compliance with the requirements of these provisions.
4. If said review indicates that the bidder has failed to make reasonable efforts to provide opportunities to minority businesses as subcontractors and suppliers, has or has engaged in unlawful race and sex discrimination, the bidder will be deemed not responsible under the provisions of these regulations and the provisions of the specifications. Such recommendation will be made by the MWBE director to the Purchasing Agent in consultation with the Corporation Counsel. Any bidder whose bid is rejected based on finding of discrimination may request and receive a hearing in accordance with applicable law (local, state and federal).
5. The review and recommendation process referred to in sections C and D should be completed within two weeks.

VII Awarding of contract

- A. The contract will include a provision that Contractor will continue to comply with the provisions of the Minority/Women Business Program requirements and the MWB participation levels agreed upon.
- B. The MWBE Director will monitor contractor's compliance. In the event that additional or other subcontracting awards become necessary during the course of the project, the MWBE Director will continue to assist in identification of prospective minority/ women subcontractors as appropriate.

(REVISED 4/13)

EXHIBIT B
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)
N.J.A.C. 17:27
CONSTRUCTION CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Dept. of LWD, Construction EEO Monitoring Program may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B and C, as long as the Dept. of LWD, Construction EEO

EXHIBIT B (2 of 4)

Monitoring Program is satisfied that the contractor or subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

(A) If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.

(B) If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions:

(1) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Dept. of LWD, Construction EEO Monitoring Program pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;

(2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;

(3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;

EXHIBIT B (3 of 4)

- (4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;
- (5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and non-discrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;
- (6) To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:
- (i) The contractor or subcontractor shall interview the referred minority or women worker.
 - (ii) If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall in good faith determine the qualifications of such individuals. The contractor or subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.
 - (iii) The name of any interested women or minority individual shall be maintained on a waiting list, and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.
 - (iv) If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.
- (7) To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.

EXHIBIT B (4 of 4)

(C) The contractor or subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the targeted county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA 201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its website, for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program and to the public agency compliance officer.

The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on the job and/or off the job programs for outreach and training of minorities and women.

(D) The contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code (NJAC 17:27).

The undersigned vendor certifies on their company's receipt, knowledge and commitment to comply with:

EXHIBIT B

N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127) and N.J.A.C. 17:27
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
Construction Contracts

The undersigned vendor further agrees to furnish the required forms of evidence and understands that their contract/company's bid shall be rejected as non-responsive if said contractor fails to comply with the requirements of N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127) and N.J.A.C. 17:27.

Representative's Name/Title (Print): JOHN CUNHA, PRESIDENT

Representative's Signature: [Signature]

Name of Company: JC CONTRACTING INC Tel. No.: 732 827 5500 Date: 12-1-20

STATE OF NEW JERSEY

DEPARTMENT OF LABOR & WORKFORCE DEVELOPMENT
CONSTRUCTION EEO COMPLIANCE MONITORING PROGRAM

FORM AA-101
Revised 11/71

INITIAL PROJECT WORKFORCE REPORT CONSTRUCTION

Official Use Only

Assignment

Code

For instructions on completing the form, go to: http://www.state.nj.us/treasury/contract_compliance/pdf/aa20tins.pdf

1. BID NUMBER	2. CONTRACTOR ID NUMBER	3. NAME AND ADDRESS OF PUBLIC AGENCY AWARDED CONTRACT Name: Address:	
3. NAME AND ADDRESS OF PRIME CONTRACTOR (Name) (Street Address) (City) (State) (Zip Code)		CONTRACT NUMBER	DATE OF AWARD
4. IS THIS COMPANY MINORITY OWNED [] OR WOMAN OWNED []		5. NAME AND ADDRESS OF PROJECT Name: Address: COUNTY	7. PROJECT NUMBER
9. TRADE OR CRAFT		8. IS THIS PROJECT COVERED BY A PROJECT LABOR AGREEMENT (PLA)? YES <input type="checkbox"/> NO <input type="checkbox"/>	

	PROJECTED TOTAL EMPLOYEES				PROJECTED MINORITY EMPLOYEES				PROJECTED PHASE-IN DATE	PROJECTED COMPLETION DATE
	MALE		FEMALE		MALE		FEMALE			
	J	AP	J	AP	J	AP	J	AP		
1. ASBESTOS WORKER										
2. BRICKLAYER OR MASON										
3. CARPENTER										
4. ELECTRICIAN										
5. GLAZIER										
6. HVAC MECHANIC										
7. IRONWORKER										
8. OPERATING ENGINEER										
9. PAINTER										
10. PLUMBER										
11. ROOFER										
12. SHEET METAL WORKER										
13. SPRINKLER FITTER										
14. STEAMFITTER										
15. SURVEYOR										
16. TILER										
17. TRUCK DRIVER										
18. LABORER										
19. OTHER										
20. OTHER										

I hereby certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements are willfully false, I am subject to punishment.

(Signature)

10. (Please Print Your Name) _____ (Title) _____

(Area Code) (Telephone Number) (Ext.) _____ (Date) _____

Sample Initial Project Workforce Report Form AA201

Instructions

INSTRUCTIONS FOR COMPLETING THE INITIAL PROJECT WORKFORCE REPORT - CONSTRUCTION (AA201)

DO NOT COMPLETE THIS FORM FOR GOODS AND/OR SERVICE CONTRACTS

1. Enter the Federal Identification Number assigned to the contractor by the Internal Revenue Service, or if a Federal Employer Identification Number has been applied for but not yet issued, or if your business is such that you have not or will not receive a Federal Identification Number, enter the social security number assigned to the single owner or one partner, in the case of a partnership.
2. Note: The Department of Labor & Workforce Development, Construction EEO Monitoring Program will assign a contractor ID number to your company. This number will be your permanently assigned contractor ID number that must be on all correspondence and reports submitted to this office.
3. Enter the prime contractor's name, address and zip code number.
4. Check box if Company is Minority Owned or Woman Owned
5. Enter the complete name and address of the Public Agency awarding the contract. Include the contract number, date of award and dollar amount of the contract.
6. Enter the name and address of the project, including the county in which the project is located.
7. Note: A project contract ID number will be assigned to your firm upon receipt of the completed Initial Project Workforce Report (AA201) for this contract. This number must be indicated on all correspondence and reports submitted to this office relating to this contract.
8. Check "Yes" or "No" to indicate whether a Project Labor Agreement (PLA) was established with the labor organization(s) for this project.
9. Under the Projected Total Number of Employees in each trade or craft and at each level of classification, enter the total composite workforce of the prime contractor and all subcontractors projected to work on the project. Under Projected Employees enter total minority and female employees of the prime contractor and all subcontractors projected to work on the project. Minority employees include Black, Hispanic, American Indian and Asian, (J=Journeyworker, AP=Apprentice). Include projected phase-in and completion dates.
10. Print or type the name of the company official or authorized Equal Employment Opportunity (EEO) official include signature and title, phone number and date the report is submitted.

This report must be submitted to the Public Agency that awards the contract and the Department of Labor & Workforce Development, Construction EEO Compliance Monitoring Program after notification of award, but prior signing the contract.

THE CONTRACTOR IS TO RETAIN A COPY AND SUBMIT COPY TO THE PUBLIC AGENCY AWARDING THE CONTRACT AND FORWARD A COPY TO:

NEW JERSEY DEPARTMENT OF LABOR & WORKFORCE DEVELOPMENT
CONSTRUCTION EEO COMPLIANCE MONITORING UNIT
P.O. BOX 209
TRENTON, NJ 08625-0209
(609) 292-9550

Sample Monthly Project Workforce Report Form AA202

Instructions

INSTRUCTIONS FOR COMPLETING MONTHLY PROJECT WORKFORCE REPORT- (AA202)

1. Enter the prime contractor's name, address and zip code number.
2. Enter the CONTRACTOR ID NUMBER assigned by the Dept. of Labor & Workforce Development Construction EEO Compliance Monitoring Program.
3. Enter the Federal Identification Number assigned to the contractor by the Internal Revenue Service, or if a Federal Employer Identification Number has not been applied for or issued, or if your business is such that it will not receive a Federal Identification Number, enter the Social Security Number of the owner or of one partner, in the case of a partnership.
4. Reporting Period - enter the beginning and ending dates of the month for the report being submitted. (i.e., 1/1/00 - 1/31/00).
5. Enter the complete name of the public agency awarding the contract. Include the date of contract award.
6. Enter the name and location of the project, including the county in which the project is located.
7. Enter the PROJECT NUMBER assigned by the Dept. of Labor & Workforce Development Construction EEO Compliance Monitoring Program.
8. Enter the company name(s) of the contractor(s) performing work at the construction site. List the prime contractor first with subcontractor(s) following.
9. Enter the total percent (%) of project work the contractor or subcontractor has completed, to date.
10. Identify the trades or crafts applicable to the prime contractor and each subcontractor listed in column #8. Use a single line for each trade or craft.
11. Enter the total number of employees for each contractor at each level of classification (J-Journeyworker, AP-Apprentice) and the total number of each minority group - Black, Hispanic, American Indian, Asian and Female. Note: Column A shall include Total Number of employees. Columns B-E shall also include minority females. Column F shall include both non-minority and minority females.
12. Enter the total number of minority employees for each employer at each level of classification. Note: This shall be the sum of columns B-E.
13. Enter the Total Monthly work hours for all employees in each craft at each level of classification.
(A) Enter the Total Monthly minority work hours for each craft at each level of classification (Columns B-E).
(B) Enter the Total Monthly female work hours for each craft at each level of classification (Column F).
14. (A) Enter the Total Monthly PERCENT of minority work hours for each craft at each level of classification.
(B) Enter the Total Monthly PERCENT of female work hours for each craft at each level of classification.
15. Enter the Total Cumulative work hours for each craft at each level of classification.
(A) Enter the Total Cumulative minority work hours for each craft at each level of classification.
(B) Enter the Total Cumulative female work hours for each craft at each level of classification.
16. (A) Enter the Cumulative Percent of minority work hours for each craft at each level of classification.
(B) Enter the Cumulative Percent of female work hours for each craft at each level of classification.
17. Print or type the name of the company official submitting the report; include signature, title, telephone number, and date the report is submitted.

THE CONTRACTOR SHOULD RETAIN ONE COPY AND SUBMIT A COPY TO THE PUBLIC AGENCY WHICH AWARDED THE CONTRACT. ANOTHER COPY MUST BE FORWARDED TO:

New Jersey Department of Labor & Workforce Development
Construction EEO Compliance Monitoring Program
PO Box 209
Trenton, NJ 08625-0209
609 292-9550

APPENDIX A
AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability

The contractor and the PRESIDENT of J.C. CONTRACTING, INC (hereafter "owner") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. 5121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

Representative's Name/Title (Print): JOHN CONCHA, PRESIDENT
Representative's Signature: [Signature]
Name of Company: J.C. CONTRACTING, INC
Tel. No.: 732 827-3306 Date: 12-1-20

SAMPLE LETTER TO THE UNION

(CONTRACTOR'S LETTER HEAD)

Date:

Local Union: _____

Re: _____ Project, Jersey City, NJ

This company is about to enter into a contract with the City of Jersey City for the above project. A condition of the contract is compliance with the state approved affirmative action program, which requires that we make a good faith effort to use minority workers in each construction trade to the extent of ____% of the total work hours, and female workers to the extent of 6.9% of total work hours.

We are further required to submit a statement from an authorized union official, that the union will take such actions as may be necessary with respect to the referral and employment of minority group persons in order to enable this contractor to meet its obligations under the affirmative action plan.

We solicit your help and cooperation, by engaging in aggressive recruitment of minority workers, providing us with the statement requested, and advising whether the union will be able to fulfill our work force needs as indicated.

Very Truly Yours,



**CITY OF JERSEY CITY
DEPARTMENT OF BUSINESS ADMINISTRATION
OFFICE OF DIVERSITY AND INCLUSION**



SUPPLIER DIVERSITY BIDDER QUESTIONNAIRE

The City of Jersey City is committed to ensuring that its utilization of vendors reflects the diversity of its community. Please complete this form to assist us with monitoring our supplier diversity performance.

Business Name: J.C. CONTRACTING INC
Address: 681 MILL ST RAYWAY, NJ 07065
Phone: 732 827 5500
Email: JOHN@JC CONTRACTING INC.COM
Contact Name: JOHN CUNHA

Please indicate if your business qualifies as any of the following: (See definitions for clarification)

- Minority Owned
- Woman Owned
- Veteran Owned
- Disability Owned
- Lesbian, Gay, Bisexual, Transgender Owned
- None

Please indicate if your business is currently certified by an authorized certifying body as any of the following:

- Minority Business Enterprise
- Woman Business Enterprise
- Veteran Business Enterprise
- Disability Owned Business Enterprise
- Lesbian, Gay, Bisexual, Transgender Business Enterprise
- Disadvantaged Business Enterprise
- Small Business Enterprise
- None



CITY OF JERSEY CITY
DEPARTMENT OF BUSINESS ADMINISTRATION
OFFICE OF DIVERSITY AND INCLUSION



SUPPLIER DIVERSITY DEFINITIONS

Minority Owned- a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by persons who are African American, Hispanic, Asian American, American Indian or Alaskan Native, defined as follows:

African American: a person having origins in any of the black racial groups of Africa.

Hispanic: a person of Mexican, Puerto Rican, Central or South American or other non-European Spanish culture or origin regardless of race.

Asian: a person having origins in any of the original peoples of the Far East, South East Asia, Indian subcontinent, Hawaii or the Pacific Islands.

American Indian or Alaskan Native: a person having origins in any of the original peoples of North America and who maintains cultural identification through tribal affiliation or community recognition.

Woman Owned- a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by a woman or women.

Veteran Owned- a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by a person or persons who are veterans.

"Veteran" means any citizen and resident of this State now or hereafter honorably discharged or released under honorable circumstances who served in any branch of the Armed Forces of the United States or a Reserve component thereof for at least 90 days and shall include disabled veterans.

Disability Owned- a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by a person or persons with a disability.

Lesbian, Gay, Bisexual, Transgender Owned- a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by an LGBT person or persons.

Form MWBE Contractor's Compliance Plan to be submitted with bid document.
 CONTRACTOR: PROVIDE TWO (2) COMPLETED COPIES OF THIS FORM WITH YOUR
 PROPOSAL (or within 24 hours thereafter)

City of Jersey City
 Department of Administration
 Office of Equal Opportunity/Affirmative Action

Project: NEWARK AVE PEDA STRIP PLAZA #
 Contractor: J.C. CONTRACTING, INC Bid Amt. \$ 6,887,997.96

Please list what portions of the work, if any you intend to sublet, the approximate value of the same, and whether you anticipate subletting it to a minority or woman owned contractor, or neither.

Trade	Approx. \$ Value	Minority or Woman Owned Business Check appropriate column		
		Minority	Woman	Neither
ELECT	\$ 300,000			✓
MILLING	100,000			✓
POLYMER COATINGS	\$ 325,000-			✓
LANDSCAPING	200,000-			✓

Receipt of this report by the City does not constitute acceptance by the City of minority business participation goals less than 20% or women business participation goals less than 20% unless specifically agreed to by the Office of Equal Opportunity/Affirmative Action

CONTINUED ON NEXT PAGE

Form MWBE Contractor's Compliance Plan to be submitted with bid document.
 CONTRACTOR: PROVIDE TWO (2) COMPLETED COPIES OF THIS FORM WITH YOUR
 PROPOSAL (or within 24 hours thereafter)

City of Jersey City
 Department of Administration
 Office of Equal Opportunity/Affirmative Action

Project: NEWARK AVE PEDESTRIAN PLAZA # _____
 Contractor: JC CONTRACTING, INC Bid Amt. \$ 6,887,997.⁹⁶

Please list what portions of the work, if any you intend to sublet, the approximate value of the same, and whether you anticipate subletting it to a minority or woman owned contractor, or neither.

Trade	Approx. \$ Value	Minority or Woman Owned Business Check appropriate column		
		Minority	Woman	Neither
<u>ELECT</u>	<u>300,000</u>			<input checked="" type="checkbox"/>
<u>MILING</u>	<u>100,000⁻</u>			<input checked="" type="checkbox"/>
<u>POLYMER COATING</u>	<u>325,000⁻</u>			<input checked="" type="checkbox"/>
<u>LANDSCAPING</u>	<u>200,000⁻</u>			<input checked="" type="checkbox"/>

Receipt of this report by the City does not constitute acceptance by the City of minority business participation goals less than 20% or women business participation goals less than 20% unless specifically agreed to by the Office of Equal Opportunity/Affirmative Action

CONTINUED ON NEXT PAGE

DIVISION OF PURCHASING COPY

MWBE Page 3 Project NEWARK AVE PEDESTRIAN PLAZA

2. As to subcontracted trade mandated to be included in proposal pursuant to N.J.S.A. 40A:11-16, please list name of proposed subcontractor, trade, and whether minority woman, or not:

Trade	Contractor Name & Address	Approx \$ Value	Minority or Woman Owned Business Check appropriate column		
			Minority	Woman	Neither
LECT	ALLAN BRITTEWAY WHIPPANY	300,000			✓
MILLING	RIVER VIEW PAINTING HARDWARE	100,000			✓
POLYMER COATINGS	STATEWIDE STRIPING PAIRCIPPANY	325,000			✓
LANDSCAPING	DOWNIE'S TREE HAWTHORSE	200,000			✓

3. What is your policy and practice with respect to outreach and consideration of minority and women-owned vendors/contractors as contractors and/or suppliers?

WE TRY OUR BEST. ON THIS PROJECT WE RECEIVED FEW RESPONSES TO OUR REQUESTS FOR QUOTES. WE WILL CONTINUE

TO TRY J.C. CONTRACTING, INC

Name of Contractor

By: Signature 

Type or print name/title: JOHN CONNA

Telephone No: 732 827-5500 Date: 12-01-20

For City Use:

Acceptable M/W Business Participation levels for this Project: _____

By: _____ Date: _____

MWBE Page 3 Project NEWARK AVE PEDESTRIAN PLAZA

2. As to subcontracted trade mandated to be included in proposal pursuant to N.J.S.A. 40A:11-16, please list name of proposed subcontractor, trade, and whether minority woman, or not:

Trade	Contractor Name & Address	Approx. \$ Value	To Minority or Woman Owned Business Check appropriate column		
			Minority	Woman	Neither
ELect	ALLAN BRITENNY WIPPANY	300,000-			✓
MILLING	RIVERVIEW PAVING HANOVER	100,000-			✓
POLYMER COATINGS	STATESWIDE SHIPING PARSJIPPANY	325,000-			✓
LANDSCAPE	DOMINICKS TRUCK HANTON	200,000-			✓

3. What is your policy and practice with respect to outreach and consideration of minority and women-owned vendors/contractors as contractors and/or suppliers?

WE TRY OUR BEST ON THIS PROJECT WE RECEIVED FEW RESPONSES TO OUR REQUESTS FOR QUOTES. WE WILL CONTINUE

TO TRY

Name of Contractor JC CONTRACTING, INC

By: Signature 

Type or print name/title: JOHN CUNHA PRESIDENT

Telephone No: 732 827-5300 Date 12-1-20

For City Use:

Acceptable M/W Business Participation levels for this Project: _____

By _____ Date: _____

PURCHASING COPY

"New Jersey Business Registration Requirements" For Construction Contracts

The contractor shall provide written notice to its subcontractors of the responsibility to submit proof of business registration to the contractor.

Before final payment on the contract is made by the contracting agency, the contractor shall submit an accurate list and the proof of business registration of each subcontractor or supplier used in the fulfillment of the contract, or shall attest that no subcontractors were used.

For the term of the contract, the contractor and each of its affiliates and a subcontractor and each of its affiliates [N.J.S.A. 52:32-44(g)(3)] shall collect and remit to the Director, New Jersey Division of Taxation, the use tax due pursuant to the Sales and Use Tax Act on all sales of tangible personal property delivered into this State, regardless of whether the tangible personal property is intended for a contract with a contracting agency.

A business organization that fails to provide a copy of a business registration as required pursuant to section 1 of P.L.2001, c.134 (C.52:32-44 et al.) or subsection e. or f. of section 92 of P.L.1977, c.110 (C.5:12-92), or that provides false business registration information under the requirements of either of those sections, shall be liable for a penalty of \$25 for each day of violation, not to exceed \$50,000 for each business registration copy not properly provided under a contract with a contracting agency."

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FOR STATE AGENCY AND CONSTRUCTION SERVICE CONTRACTORS	
TAXPAYER NAME TAX REG TEST ACCOUNT	TAX REG TEST ACCOUNT
TAXPAYER IDENTIFICATION#	REGISTRATION NUMBER
SIN 00-000000	ISSUANCE DATE
ADDRESS	000000
ISSUANCE DATE	<i>Jul 5 2004</i>

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE	
Taxpayer Name	TAX REG TEST ACCOUNT
Taxpayer Number	847 ROXBURG AVE TRINIDAD, NJ 08618
File No.	1093903
Contract Number	October 16, 2004
Contract Description	
For Office Use Only	
280-1261-1121/1333	

Certificate Number
703755

Registration Date: 01/05/2019
Expiration Date: 01/04/2021



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Allan Briteway Electrical Utility Contractors, Inc
2019

Responsible Representative(s):
Santo Petrocelli, Jr, President

Responsible Representative(s):
Ann Marie Petrocelli, Owner

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

This certificate may not be transferred or assigned
and may be revoked for cause by the Commissioner
of Labor and Workforce Development.

NON TRANSFERABLE



STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: KEVIN DOWNES TREE SERVICE CO., INC.

Trade Name:

Address: 65 ROYAL AVENUE
HAWTHORNE, NJ 07506

Certificate Number: 0102867

Date of Issuance: October 31, 2006

For Office Use Only:

20061031124935241

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 280
TRENTON, NJ 08646-0282

TAXPAYER NAME

RIVERVIEW PAVING, INC.

TRADE NAME

ADDRESS:

13 EAGLE ROCK AVE
EAST HANOVER, NJ 07936-3161

SEQUENCE NUMBER

0103847

EFFECTIVE DATE

04/09/97

ISSUANCE DATE

05/20/10

James J. ...
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:
STATEWIDE STRIPING CORPORATION

TRADE NAME:

TAXPAYER IDENTIFICATION#
222-235-579/000

CONTRACTOR CERTIFICATION#
0103941

ADDRESS
499 POMEROY RD
PARSIPPANY NJ 07054-2811

ISSUANCE DATE:
10/15/01

EFFECTIVE DATE:
12/12/78

Patricia A. Chacchis
Director, Division of Revenue

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Certificate Number
69143

Registration Date: 04/22/2019
Expiration Date: 04/21/2021



State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Kevin Downes Tree Service Co., Inc.

Responsible Representative(s):
Kevin Downes, President

A handwritten signature in cursive script, reading "R. Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

Certificate Number
617923

Registration Date: 09/07/2019
Expiration Date: 09/06/2021



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Riverview Paving, Inc.
2019

Responsible Representative(s):

James Mazzella, President

A handwritten signature in cursive script, appearing to read "R. Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

Certificate Number
608420

Registration Date: 08/03/2020
Expiration Date: 08/03/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Kenneth Kida, Owner

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

Statewide Striping Corporation
2020

Responsible Representative(s):
W. Robert Wilson, Owner

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

NON TRANSFERABLE



STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: ALLAN/BRITE-WAY ELECTRICAL CONTRACTORS, INC.
Trade Name:
Address: 130 ALGONQUIN PARKWAY
WHIPPANY, NJ 07981
Certificate Number: 0103119
Date of Issuance: May 03, 2006

For Office Use Only:
20060503115158904

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors


HAS LICENSED

ALLAN BRITEWAY ELECTRICAL UTILITY CONTRACTORS
WARREN J DEGNARO
12 Lois Avenue
Clifton NJ 07014

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

03/07/2018 TO 03/31/2021
VALID

34EB01495600
LICENSE/REGISTRATION/CERTIFICATION #


Signature of Licensee/Registrant/Certificate Holder


ACTING DIRECTOR

NAME OF OWNER COMPLETE ADDRESS	NAME OF GC COMPLETE ADDRESS	PROJECT NAME & LOCATION TYPE OF WORK	Job No.	PRIME	SUB	CONTRACT PRICE	PROJECT MANAGER/ CONTACT PERSON	DATE COMPLETED
S & P Global One Independence Way South Brunswick, NJ	Gilbane Building Co. 120 Albany St. New Brunswick, NJ 08901	S&P Global/CBRE Interlor Renovations One Independence Way South Brunswick, NJ	17268		X	\$2,580,000.00	Jack Rems jremes@gilbaneco.com	August 2018
DRT 3 Cooperate Place Piscataway, NJ 08854	DPR 2941 Fairview Park Drive Falls Church, VA 22042	DRT Data Suite 240 3 Cooperate Place Piscataway, NJ 08854	18121		X	\$2,494,150.00	Mike Relton miker@dpr.com 908.380.0869	August 2018
MORGAN STANLEY 1585 BROADWAY NEW YORK, NY 10036	Allan Briteway	MS - DCI - PAD 6.1 665 HOWARD AVE SOMERSET, NJ 08873	IT17210	X		\$1,040,000.00	Shehan Mootoo shehon.mootoo@morganstanley.com	Sept 2017
Saddle Brook School Dist. 355 Mayhill St. Saddle Brook, NJ 07663	Allan Briteway	Saddle Brook ESCO ECM 502 Millbrook Ave Randolph, NJ 07869 BMS	18164	X		\$1,031,300.00	Sam Doria samuel.doria@jci.com	Oct 2018
T-Mobile 360 Newark Pompton Tpke Wayne, NJ 07470	Drill Construction 80 Main St, Ste 200 Philadelphia, PA 19103	T-Mobile Wayne MSO Improve. 360 Newark Pompton Turnpike Wayne, NJ 07470	17200		X	\$992,930.00	Jim Gagnon Sr. Manager jim@drillconstruction.com	August 2018
Borough of Montvale Montvale, NJ	New Prince Concrete Contr. 215 Eileen Terrace Hackensack, NJ 07601	Montvale Inter. Improvements Montvale, NJ Spring Valley Rd. & Summit Ave	RW17179		X	\$673,309.00	Vincent Maisano vmaisano@newprinceconcrete.com	Sept 2018
Borough of Lakewood Lakewood, NJ	JC Contracting 681 Mill Street Rahway, NJ 07065	Lakewood Install of Traffic Signals at Five Intersections Pine T & Dr. MLK Lakewood, NJ	RW17250		X	\$511,020.00	Liran Chen LChen@jccontractinginc.com	August 2018
Bergen County	Schifano Construction 1 Smalley Ave Middlesex, NJ 08846 9 Entin Road Parsippany, NJ 07054	2016 Cnty Aid Resurfacing Bergen County Various Locations	RW1724			\$350,257.00	Tom McGrath 732.356.4140	July 2018

130 Algonquin Parkway, Whippany, NJ 07981 Tel: 973-781-0022 Fax: 973-781-1744
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Bloomfield Board of ED 155 Broad St. Bloomfield, NJ 07003	Honeywell Wilkes-Barre, PA	Addtion & Reno for BOE HS 160 Broad St. Bloomfield, NJ	17218		X	\$349,094.00	Antone Brum 573.239.7329 antone.brum@honeywell.com	Dec 2017
City of Hackensack 65 Central Ave Hackensack, NJ 07601	Allan Briteway	Roadway Improv. Prospect Ave-Beech St. Intersections	RW17232	X		\$318,847.00	Brian A. Intindola Neglia Engineering 34 Park A venue, Lyndhurst, NJ 07072 bintindola@negliaengineering.com	Sept 2018
Verizon Wireless 145 Chubb Way Branchburg, NJ 08876	Allan Briteway	Verizon Elect Conduit Structural Remedeaation 145 Chubb Way Branchburg, NJ 08876	18145	X		\$300,580.00	James Class (908) 203-4886 James.Class@VerizonWireless.com	Sept 2018
Bloomfield Township RW 17251	JA Alexander, Inc. 130-158 JFK Drive North Bloomfield, NJ 07003	Myrtle St. & JFK Drive Traffic Signal Improvements Bloomfield, NJ	RW17251		X	\$266,157.00	Timothy Marques Project Mgr 973.208.6140 timothy.marques@rve.com	Oct 2018
Verizon Wireless 145 Chubb Way Branchburg, NJ 08876	Albireo Energy 126 Sandy Drive Newark, DE 19713	Verizon Separation 201 Centennial Ave Piscataway, NJ 08854	17275		X	\$249,850.00	Jerry St. John ???	Sept 2018
Verizon 201 Centennial Ave Piscataway, NJ 08854	Albler Energy 126 Sandy Drive Newark, DE 19713	Verizon Separation 201 Centennial Ave Piscataway, NJ 08854	17275		X	\$244,895.00	Mike Revock mrevock@albieroenergy.com	Dec 2018
Verizon 145 Chubb Way Branchburg, NJ 08876	Allan Briteway	Verizon Tredpoint Meter Install 145 Chubb Way Branchburg, NJ 08876	18185	X		\$238,000.00	Mike Peterson rmichael.peterson@verizonwireless.com	Nov 2018
T-Mobile 360 Newark Pompton Tpke Wayne, NJ 07470	SWSG 555 Herndon Parkway Ste 260 Herndon, Va. 20170	T-Mobile BMS 300 Pompton Turnpike Wayne, NJ	17302		X	\$230,900.00	Mark King (703) 471-6803 x333 mark.king@swsgpc.com	Sept 2018
Town of West New York 428 60th St. West New York, NJ 07093	JC Contracting 681 Mill Street Rahway, NJ 07065	WNY Traffic Signal Upgrades Various Intersections	RW17131		X	\$222,737.00	John Cumha john@jcontracting.com 732.827.5500	Nov 2017

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Morgan Stanley	Tyco Integrated Security 1 Industrial Way Building D, Suite F Eatontown, NJ 07724	Morgan Stanley-DC1 Somerset Camera Layouts 665 Howard Ave Somerset, NJ 08873	IT17290		X	\$182,369.30	Thomas Mohler 732.500.6263	April 2018
City of Jersey City 13-15 Linden Ave East Jersey City, NJ 07305	JA Alexander, Inc. 130-158 JFK Drive North Bloomfield, NJ 07003	Bergen Ave Roadway Improvements	RW18125	X		\$145,870.00	Frank Passaro frank@jaainc.com 973.680.0220	Nov 2018
AT&T	Stillwell Hansen 3 Fernwood Ave Edison, NJ 08818	AT&T Fire Alarm Upgrade Fifteen Enterprise Ave North Secaucus, NJ 07094	18139		X	\$135,260.00	Gary Church 908.565.2721	Nov 2018
Morgan Stanley 1585 Broadway, 24th Floor New York, NY 10036	Allan Briteway	Morgan Stanley DC1 POD 6.1 665 Howard Avenue Somerset, NJ 08873	IT17222	X		\$133,955.00	Manuel Barros (ABU) Shehan Mootoo shehon.mootoo@morganstanley.com	Sept 2017
Verizon 51 Imclone Drive Branchburg, NJ 08876	Turner Construction 200 Franklin Square Drive Somerset, NJ 08873	VZW MDF Upgrade Room 1524 51 Imclone Drive Branchburg, NJ 08876	17253		X	\$128,165.00	Allan Crone acrone@tcco.com	Nov 2018
Morgan Stanley 365 South Randolphville Rd Piscataway, NJ 08854	Tyco Integrated Security 1 Industrial Way Building D, Suite F Eatontown, NJ 07724	Morgan Stanley-DC2 Piscataway Camera Layouts 365 South Randolphville Road Piscataway, NJ 08854	IT17289		X	\$123,626.00	Thomas Mohler 732.500.6263	April 2018
Morgan Stanley 665 Howard Avenue Somerset, NJ 08873	Allan Briteway	Morgan Stanley 665 Howard Avenue Somerset, NJ 08873	18106	X		\$119,355.00	Manuel Barros (ABU) John Berisha john.berisha@morganstanley.com	March 2018
THE MARTIN GROUP 96FRENEAU AVENUE #2 MATAWAN, NJ 07747	Allan Briteway	MARTIN GROUP-VZW KYOTO 2 51 IMCLONE DRNE BRANCHBURG, NJ 08876	17260	X		\$119,000.00	Salvatore Diecidue sdiecidue@martingroupservices.com	April 2018
Bank of America 365 South Randolphville Piscataway, NJ 08854	Digital Realty 3 Corporate Place Piscataway, NJ 08854	DRT Office Suite 310 Conduit & Innerduct 365 South Randolphville Piscataway, NJ 08854	17241-01		X	\$116,801.00	Chris Fioto cfioto@digitalrealty.com	March 2018
Amazon/Audible	Albiero Energy 3 Ethel Road Edison, NJ 08817	Amazon Audible 15 JAMES ST. NEWARK, NJ 07144	17189		X	\$178,750.00	Mike Revock mrevock@albieroenergy.com	March 2019

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Verizon 95 William St. Room 507 Newark, NJ 07102	AECOM Tishman 95 William St. Room 507 Newark, NJ 07102	Verizon 95 William St Newark, NJ	17177		X	\$4,229,720.00	Giuseppe Tagliavia 212.708.6800	March 2019
Verizon Wireless 180 Washington Valley Rd. Bedminster, NJ 07921	Michael Riedz & Co. 588 New Brunswick Ave Fords, NJ 08863	Verizon Bedminster NNO Upgrade 180 Washington Valley Rd Bedminster, NJ 07921	17216		X	\$2,095,211.00	Chris Jensen cjensen@rieszco.com	March 2019
Morgan Stanley 665 Howard Ave Somerset, NJ 08873	Vanguard Energy Partners One Commerce St. Branchburg, NJ 08876	Somerset Data Center Solar 665 Howard Ave Somerset, NJ 08873	18182		X	\$1,370,750.00	Vanessa Sykes vsykes@vanguardenergypartners.com	March 2019
Verizon Wireless 145 Chubb Way Branchburg, NJ 08876	Martin Group 96 Freneau Ave Matawan, NJ 07747	VZW Branchburg-UPS 145 Chubb Way Branchburg, NJ 08876	17187		X	\$278,537.00	Jeffrey E. Gluck Sr Director of Preconstruction & Estimating Cell: 732-252-7753 jgluck@martingroupservices.com	March 2019
Jersey Shore University Hospital Neptune, NJ	Nicholson Corp 201 Chambersbrook Rd Branchburg, NJ 08876	Nicholson-Jersey Shore MED Route 33 Neptune, NJ Job# RW17255	RW17255	X		\$152,205.00	Justin Gamez 908.575.0055	March 2019
Verizon	AECOM Tishman 95 William Street, 5th Floor Newark, NJ 07102	Erskine Lakes CO New IPTV AC Unit 2 Cupsaw Drive Ringwood, NJ 07456	18181		X	\$170,565.00	Michael Meyers 646.260.0812	March 2019
Hartz Mountain 400 Plaza Drive Secaucus, NJ 07096	Allan Briteway	1200 Courtyard Lighting 1200 Lincoln Harbor Weehawken, NJ 07086	18170		X	\$232,700.00	Mark Kosa 201.348.1200	March 2019
BASF Corporation 100 Park Ave Florham, NJ 07932	Allan Briteway	BASF Main Substation-Electric 227 Oakridge Parkway Toms River, NJ	18127	X		\$1,142,167.00	Jacob Molling jacob.molling@basf.com	April 2019
City of Jersey City 13-15 Linden Ave East Jersey City, NJ 07305	J.A. Alexander, Inc 130-158 JFK Drive North Bloomfield, NJ 07003	MLK Drive Roadway & Signal Jersey City, NJ Traffic Intersection	RW18209		X	\$245,773.00	Frank Passaro frank@jaainc.com 973.680.0220	April 2019

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Digital Realty 3 Corporate Place Piscataway, NJ 08854	DPR Constructon 6716 Alexander Bell Drive Columbia, MD 21046	DRT Roof Replacement 3 Corporate Place Piscataway, NJ 08854			X	\$329,285.00	Paul Adamsky paulAD@dpr.com	April 2019
Fellowship Senior Living 8000 Fellowship Rd Basking Ridge, NJ 07920	Carrier 4110 Butler Pike, Suite A104 Plymouth Meeting, PA 19462	Fellowship Village Basking Ridge, NJ 07920	18134		X	\$227,200.00	Robert Pry Robert.Pry@carrier.utc.com	March 2019
The Port Authority of New York and New Jersey 4 World Trade Center 150 Greenwich St. New York, NY 10007	Allan Briteway	NY & NJ Marine Terminals Multi-Facility CCTV Upgrade & Expansion MFP-694.514 Port Newark/Brooklyn Term	18189	X		\$2,542,996.00	Kevin Hogan 973,622,0800	9/1/2019

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Bloomberg LP 100 Business Park Dr. Skillman NJ 08558	Allan Briteway	Bloomberg Skillman Site Lighting Replacement 100 Business Park Dr. Skillman NJ 08558	19188	X		\$2,292,865.76	Steve Fischette sfischetti@bloomberg.net 212.617.7994	3/1/2020
Undisclosed	Albireo Energy 3 Ethel Road Edison, NJ 08817	Sycamore Totowa Route 46 Totowa, NJ 07512 BMS	NJ-18234		X	\$1,612,000.00	Mike Revock mrevock@albireoenergy.com	9/1/2019
Verizon Wireless 145 Chubb Way Branchburg, NJ 08876	Henderson Constructors, Inc. 350 East Butler Ave New Britain, NJ	Verizon Branchburg Branchburg, NJ	18126		X	\$4,475,000.00	Jan Torgrimsen jvt@hendercon.com	9/1/2019
Vz Piscataway Parking Lot 201 Centennial Avenue Piscataway, NJ 08854	Tishman 1700 Market Street Philadelphia, NJ 19103	Vz Piscataway Parking Lot 201 Centennial Avenue Piscataway, NJ 08854	18210		X	\$519,540.00	Sapan Shah sapan.shah@aecom.com	11/15/2019
Cyxtera	Clune Construction	Cyxtera Data Center Expansion 1919 Park Ave Weehawken, NJ 07030	NJ-19135		X	\$2,190,000.00	Kevin Groen 347.501.1562	7/31/2019
Morgan Stanley 665 Howard Avenue Somerset, NJ 08873	Clune 405 Lexington Ave New York, NY 10174	DC1 POD 4_MS Build Out 665 Howard Avenue Somerset, NJ 08873 Electric /Data Renovation	AB190943		X	\$266,000.00	Chris Nangano 732-317-9009 cnangano@clunegc.com	12/15/2019
Morgan Stanley 665 Howard Avenue Somerset, NJ 08874	Clune 405 Lexington Ave New York, NY 10175	DC1 POD 4F_MS Fit Out 665 Howard Avenue Somerset, NJ 08873 Electric /Data Renovation	AB191239		X	\$515,215.00	Chris Nangano 732-317-9009 cnangano@clunegc.com	4/30/2020
Morgan Stanley 665 Howard Avenue Somerset, NJ 08875	Clune 405 Lexington Ave New York, NY 10176	DC1 POD 7_MS Build Out 665 Howard Avenue Somerset, NJ 08873 Electric /Data Renovation	AB190940E		X	\$3,202,335.00	Chris Nangano 732-317-9009 cnangano@clunegc.com	2/28/2020

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Morgan Stanley 665 Howard Avenue Somerset, NJ 08876	Clune 405 Lexington Ave New York, NY 10177	DC1 POD 7_MS Flt Out 665 Howard Avenue Somerset, NJ 08873 Electric /Data Renovation	AB190942		X	\$1,860,260.00	Chris Nangano 732-317-9009 cnangano@clunegc.com	3/1/2020
Digital Realty 365 S Randolphville Road Piscataway, NJ 08854	DPR 1090 King Georges Post Road, Suite 904 Edison, NJ 08837	Suite 320 IFP Fire Protection 365 S Randolphville Road Piscataway, NJ 08854	AB191039		X	\$1,815,267.00	Mike Relton miker@dpr.com	2/28/2020
DRT 3 Cooperate Place Piscataway, NJ 08854	DPR 2941 Fairview Park Drive Falls Church, VA 22042	DRT Data Suite 240 3 Cooperate Place Piscataway, NJ 08854	18121		X	\$2,494,150.00	Joe Ambrozy jambrozy@digitalrealty.com	August 2018

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EQUIPMENT SOURCE LIST

EQUIPMENT (MAKE/MODEL/YEAR)	OWNED	LEASED	NAME OF LEASING COMPANY	CONDITION	PURCHASE DATE	ACQUIRED VALUE
2007 DIGGER / DERRICK		X	NESCO	GOOD	LEASED	
1998 INT. ELLIOTT BUCKET TRUCK 50'	X			GOOD	1998	100,000
2015 FREIGHT LINER 60' BUCKET TRUCK		X	NESCO	GOOD	LEASED	
2002 FORD R-450 BUCKET TRUCK	X			GOOD	2002	80,000
2014 FORD R-450 BUCKET TRUCK	X			GOOD	2019	80,000
2012 DODGE SERVICE TRUCK	X			GOOD	2012	38,000
1999 PETER BUILT BUCKET TRUCK 105'	X			GOOD	2013	76,000
2011 FORD F-450 BUCKET TRUCK	X			GOOD	2018	80,000
2002 FORD F-550 BUCKET TRUCK	X			GOOD	2002	80,000
2008 GMC DUMP TRUCK	X			GOOD	2008	37,000
2015 FORD F-550 BUCKET TRUCK	X			GOOD	2019	80,000
2009 FORD F-450 BUCKET TRUCK	X			GOOD	2019	80,000
2019 DODGE 5500 BUCKET TRUCK		X	NESCO	GOOD	LEASED	
2019 DODGE 5500 BUCKET TRUCK		X	NESCO	GOOD	LEASED	
2020 FREIGHTLINER 60' BUCKET TRUCK		X	NESCO	GOOD	LEASED	
2016 FREIGHTLINER 60' BUCKET TRUCK		X	NESCO	GOOD	LEASED	

1. CERTIFICATE OF EXPERIENCE:

The Bidder must supply a document which will indicate his experience in performing the required work under this Project. This document shall be attached to this Proposal and along with this Certificate, shall be signed by Bidder.

The information to be included on this document shall consist of at least the following:

- (1) Name of Owner
- (2) Amount of Contract *see attached*
- (3) Type of Work
- (4) Name of Owner's Engineer in Charge of Work
- (5) Address of Owner's Engineer, Street and Municipality
- (6) Approximate Dates

W. Robert Wilson hereby certifies that

Statewide Striping Corp has performed the following work as described

on the attached sheet within the past three (3) years.

Statewide Striping Corp
Name of Bidder

By [Signature]
Witness

CFO
Title

December 1, 2020
Date

IMPORTANT: THIS CERTIFICATION MUST BE FILLED IN BY BIDDER.

Statewide Striping Corporation
 499 Pomeroy Road
 Parsippany, NJ 07654
 973-428-0600 Ext. 973-428-1053 fax

Accepted not completed 6/6/14 thru 4/17/2020

BIDDATE	BIDNO	CUSTNAME	BIDNAME	BIDTYPE	BIDTOTAL	PRODTOTAL	BALANCE
05/09/19	95033	Crisdel Construction	ROUTE 206 DP#19105	E	\$221,213.80	\$19,441.00	\$201,772.80
08/30/19	95323	Crisdel Construction	ROUTE 10 WB DP #19134	E	\$76,365.00	\$-	\$76,365.00
05/23/19	95085	D'Annunzio & Sons	ROUTE 80 DP #19125	E	\$794,600.00	\$3,851.04	\$790,748.96
06/05/17	93330	IEW Construction Group	RT 495 / RT. 1 & 9 DP#17120	E	\$163,163.64	\$104,456.56	\$58,707.08
11/21/18	94707	IEW Construction Group	RT 80 BRIDGES	E	\$192,822.06	\$28,843.41	\$163,978.65
06/12/19	95286	J.A. Alexander	WARREN CO 2019 REHAB	E	\$172,285.64	\$8,873.40	\$163,412.24
07/11/18	94318	Ritacco Construction Co.	RT 94 @ CR 521 DP#18123	E	\$7,800.00	\$-	\$7,800.00
11/20/19	95524	Ritacco Construction Co.	ROUTE 3 BRIDGE DP#19103	E	\$42,087.00	\$-	\$42,087.00
03/19/19	94894	Schifano Construction	RT 287 SOUTH DP# 18141	E	\$833,479.05	\$93,832.25	\$739,646.80
03/26/20	95728	Schifano Construction	RT 17 DP 20102	E	\$543,254.90	\$-	\$543,254.90
05/28/19	95082	Smith-Sondy Asphalt Const. Co.	PASSAIC CO 2019 RESURFACING	E	\$156,621.10	\$61,467.63	\$95,153.47
04/10/19	94951	Sparwick Contracting Inc.	ROUTE 15 OVER MAIN STREET	E	\$72,349.00	\$28,080.98	\$44,268.02
02/19/19	94838	Stavola Contracting Co. Inc.	T200.502	E	\$478,950.00	\$307,894.73	\$171,055.27
07/01/14	95146	County Of Passaic	PASSAIC 2017 HORIZONTAL CURVE	E	\$3,241,412.78	\$2,386,246.10	\$855,166.69
12/09/19	95543	Earle Asphalt	OCEAN CO HORIZONTAL CURVE	F	\$877,078.00	\$-	\$877,078.00
01/09/19	94713	Flanagan's Contracting Group	JFK BLVD - COMMUNIPAW TO SIP	F	\$234,361.00	\$-	\$234,361.00
10/06/14	90779	GCOM Construction Co Inc	PARK AVENUE	F	\$26,800.00	\$-	\$26,800.00
04/08/19	94946	J. Fletcher Creamer	2018 WATER INFRASTRUCTURE	F	\$104,895.00	\$-	\$104,895.00
07/30/19	95220	NYCDOT	WALKING FACILITIES NYC	F	\$3,212,500.00	\$-	\$3,212,500.00
09/26/19	95407	Reggio Construction	HOBOKEN 2019	F	\$186,665.00	\$-	\$186,665.00
01/22/15	90819	Rochelle Contracting	MEMORIAL PARK	F	\$15,100.00	\$-	\$15,100.00
02/06/19	94817	Top Line Construction	ROUTE 57 DP#18152	F	\$1,841,062.70	\$1,462,032.73	\$379,029.97
05/08/19	95045	Black Rock Enterprise, Inc.	BROAD ST & BERGEN PL	F	\$36,894.50	\$-	\$36,894.50
04/30/19	95012	Crisdel Construction	ROUTE 46 DP#19114	G	\$206,614.10	\$-	\$206,614.10
11/28/18	94717	AA Berns LLC	RAMSEY STREETScape	G	\$44,580.00	\$452.98	\$44,127.02
05/09/19	95047	AA Berns LLC	NEWARK ST & GREEN ST	J	\$46,659.50	\$-	\$46,659.50
07/01/19	95192	AJM Contractors	ERIE AVENUE SECTION 2&3	J	\$15,329.20	\$-	\$15,329.20
01/15/15	90979	American Asphalt Company	BURLINGTON CO 2014 OVERLAY	J	\$44,700.00	\$18,135.00	\$26,565.00
04/01/16	92208	American Asphalt Company	BURLINGTON CO 2015 OVERLAY	J	\$67,252.00	\$16,928.00	\$50,324.00
10/17/18	94647	Berfo Construction Inc.	BROAD ST & LOMBARDY	J	\$18,400.00	\$-	\$18,400.00
06/07/19	95129	DLS Contracting	FAIRFIELD 2019 RD PROGRAM	J	\$21,500.00	\$2,100.00	\$19,400.00
07/09/19	95212	Empire Road Markings	HYLAN BLVD	J	\$40,000.00	\$16,624.00	\$23,376.00
10/15/19	95452	Graham Construction Corp.	#2028-06 17 LOCATIONS 2018	J	\$475,167.50	\$-	\$475,167.50
03/21/19	94884	Hudson County	HOBOKEN 2017 BICYCLE IMPROVE	J	\$859,245.00	\$142,810.25	\$716,434.75
04/25/19	94982	J.A. Alexander	NEWARK 2017 VAR 15 LOCATIONS	J	\$133,686.95	\$5,737.30	\$127,949.65
11/30/17	93799	Lucas Construction Group	PIER VILLAGE 3	J	\$237,934.00	\$-	\$237,934.00
04/23/19	94971	Smith-Sondy Asphalt Const. Co.	JOURNAL SQ TRANSIT & VAR RDS	J	\$190,947.10	\$39,074.00	\$151,873.10
03/12/20	95708	Smith-Sondy Asphalt Const. Co.	JFK BLVD	J	\$870,424.00	\$-	\$870,424.00
12/07/18	94739	South State Inc.	WILDWOOD STREETScape 2018	J	\$145,800.00	\$-	\$145,800.00
12/19/18	94743	Statewide Striping Corporation	WOODBRIIDGE BICYCLE CONNECT	J	\$918,500.45	\$-	\$918,500.45

10/30/18	94679	Twin Resources	235 GRAND	J	\$104,955.00	\$55,212.00	\$49,743.00
05/24/19	95095	Lakeside Construction	THE HILLS	P	\$950.00	\$-	\$950.00
05/24/19	95097	Posillico	PSE&G	P	\$25,130.00	\$16,890.00	\$8,240.00
10/18/19	95460	Traffic Lines	REF SUPPLY	R	\$-	\$-	\$-
05/08/18	94085	AJM Contractors	PASSAIC VALLEY WATER	T	\$6,025.00	\$4,510.30	\$1,514.70
05/21/18	94149	AJM Contractors	NUTLEY 2018 VARIOUS RDS	T	\$1,660.00	\$-	\$1,660.00
09/20/18	94581	AJM Contractors	NAIRN PLACE 2018 RDWAY	T	\$1,200.00	\$-	\$1,200.00
09/23/19	95389	AJM Contractors	MILLBURN 2019 VARIOUS	T	\$16,275.25	\$3,932.50	\$12,342.75
01/18/18	94760	Assuncao Bros., Inc.	ESSEX CO FY 2017 PROGRAM	T	\$27,965.80	\$-	\$27,965.80
04/01/19	94922	Assuncao Bros., Inc.	JFK BLVD	T	\$366,788.30	\$-	\$366,788.30
02/06/18	93866	Bergen Co. D.P.W.	BERGEN CO #18-09 2019 STRIPING	T	\$950,000.00	\$-	\$950,000.00
04/24/19	94976	Cifelli & Son Gen Construction	ORANGE 2018 (29 STREETS)	T	\$89,812.90	\$-	\$89,812.90
09/10/19	95354	Cifelli & Son Gen Construction	FILBERT STREET	T	\$2,685.00	\$1,783.00	\$902.00
03/11/20	95712	Cifelli & Son Gen Construction	ROSELLE PARK 2020 CAPITOL	T	\$7,100.00	\$-	\$7,100.00
09/25/19	95384	City Of Newark	NEWARK #2019-02 MARKINGS	T	\$239,250.00	\$2,294.80	\$236,955.20
02/09/18	94685	Crisdel Construction	PSE&G NORTH PLAINFIELD	T	\$6,800.00	\$4,905.10	\$1,894.90
02/09/18	95443	Crisdel Construction	PSE&G OLD BRIDGE	T	\$4,300.00	\$-	\$4,300.00
07/23/18	94371	D&L Paving	ENGLEWOOD 2018 PROGRAM	T	\$3,955.00	\$-	\$3,955.00
10/09/18	94620	D&L Paving	OAKLAND RD & COLLIDGE AVE	T	\$2,495.00	\$2,712.00	\$-
07/02/19	95197	D&L Paving	MONTVILLE TWP 2019 ROADWAY	T	\$6,630.00	\$3,687.00	\$2,943.00
08/08/19	95263	D&L Paving	NEW MILFORD RD PROGRAM 2019	T	\$13,220.00	\$-	\$13,220.00
09/12/18	94595	Granada Construction Corp.	WEST ORANGE 2018 PHASE II B	T	\$23,518.00	\$16,208.00	\$7,310.00
08/12/19	95288	Granada Construction Corp.	UNION TWP 2019 PROGRAM PH. IIA	T	\$6,075.00	\$2,824.00	\$3,251.00
04/03/20	95747	International Line Striping	RUMBLE STRIPS	T	\$3,600.00	\$5,400.00	\$-
09/23/19	95394	J.A. Alexander	RANDOLPH AVENUE	T	\$15,175.00	\$12,777.90	\$2,397.10
03/22/18	93965	Jersey City Engineering Dept.	STRIPING & XWALK #2017-011T	T	\$1,105,872.00	\$906,406.20	\$199,465.80
08/16/19	95304	Joseph Sanzari, Inc.	IBEW LOCAL 164 LOT	T	\$40,050.00	\$28,648.25	\$11,401.75
05/28/19	95191	Lodi Dept. Of Public Works	UNION ST	T	\$1,200.00	\$-	\$1,200.00
03/19/18	93961	Midwest Construction	OAK ST	T	\$6,075.00	\$-	\$6,075.00
12/10/19	95544	Montana Construction Inc.	ROUTE 139 WATER MAIN & SEWER	T	\$4,840.00	\$-	\$4,840.00
04/23/19	94992	Orchard Holdings, LLC	PACKAGE W & INTERSECTIONS	T	\$58,846.70	\$-	\$58,846.70
10/17/19	95428	Reggio Construction	WEST ORANGE 2019 PH. III	T	\$3,826.00	\$2,096.00	\$1,730.00
01/29/20	95619	Reggio Construction	DOGWOOD DR	T	\$4,930.00	\$-	\$4,930.00
09/11/19	95359	Roman Asphalt	GRACE CT	T	\$1,500.00	\$-	\$1,500.00
09/12/19	95364	Roman Asphalt	JKF BLVD	T	\$3,700.00	\$4,256.00	\$-
05/21/19	95070	Schliano Construction	SOMERSET CO 2019 RESURFACING	T	\$445,408.91	\$346,973.06	\$98,435.85
03/11/19	94879	Smith-Sondy Asphalt Const. Co.	UNION CO 2019	T	\$447,309.66	\$300,846.12	\$146,463.54
12/03/19	95536	Smith-Sondy Asphalt Const. Co.	ESSEX CO 2020 RESURFACING	T	\$399,881.00	\$-	\$399,881.00
12/31/14	95624	Smith-Sondy Asphalt Const. Co.	ESSEX CO 2019 ODBG	T	\$55,810.00	\$-	\$55,810.00
03/12/20	95703	Smith-Sondy Asphalt Const. Co.	HUDSON CO 2018 RESURFACING	T	\$147,791.15	\$-	\$147,791.15
03/16/20	95721	Smith-Sondy Asphalt Const. Co.	HUDSON CO 2019 RESURFACING	T	\$308,886.17	\$-	\$308,886.17
03/26/19	94916	Sparwick Contracting Inc.	TAPE SUPPLY	T	\$900.00	\$-	\$900.00

02/27/20	95682	Sparwick Contracting Inc.	MANHATTAN AVE	T	\$13,660.00	\$4,380.70	\$9,279.30
02/09/18	94235	Tilcon, New Jersey	PSE&G MILBURN	T	\$6,450.00	\$1,676.50	\$4,773.50
02/09/18	94302	Tilcon, New Jersey	PSE&G PEQUANNOCK	T	\$2,350.00	\$-	\$2,350.00
02/09/18	94650	Tilcon, New Jersey	PSE&G BERGENFIELD	T	\$5,900.00	\$6,699.70	\$-
02/09/18	94651	Tilcon, New Jersey	PSE&G PARK RIDGE	T	\$1,760.00	\$-	\$1,760.00
11/06/18	94674	Zuccaro & Sons Excavating Co.	TEANECK RD	T	\$3,540.00	\$-	\$3,540.00
			TOTALS		\$ 18,024,695.23	\$ 4,869,702.86	\$ 13,154,992.37

2. PLANT AND EQUIPMENT QUESTIONNAIRE

Submitted to City of Jersey City

By Statewide Striping

a Corporation

a Partnership

an Individual

Statewide Striping Corporation
499 Pomeroy Road
Parsippany, NJ 07054
973-428-0600 Ph. 973-428-1053 fax.

With Principal Office at _____

The signatory of this questionnaire guarantees the truth and accuracy of all statements and of all answers to interrogatories hereinafter made.

a. In what manner have you inspected the proposed work? Explain in detail.

inspect roads to be worked on

b. Explain your plan and schedule for performing the proposed work.

will perform roadwork when road is ready

c. The work, if awarded to you, will have the personal supervision of whom?

David Browne
Billy Brunell

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

d. Do you intend to do the traffic striping on the proposed work with your own forces?
yes If so, give type of equipment to be used.

see attached

e. Do you intend to sublet any portions of the work? _____ If so, it is mandatory pursuant to N.J.S.A. 40A:11-16 that you list the names of those subcontractors under each discipline below, failure to do so will automatically result in rejection of the bid.

<u>Trade</u>	<u>Name of Subcontractor</u>	<u>Address</u>
Plumbing & Gas Fitting _____	<u>N/A</u>	_____
and all kindred work		_____
Steam and Hot Water _____	<u>N/A</u>	_____
Heating and Ventilating Apparatus, and all kindred Work		_____
Electric Work	<u>N/A</u>	_____
Structural Steel & Ornamental Iron _____	<u>N/A</u>	_____

Each subcontractor listed above shall fill out and submit a Certificate of Experience (as shown in this Bid Proposal) and items a, b, c, f, g, h, I, and the remaining affidavit, duly executed, on the last page of the "Plant and Equipment Questionnaire". The General Contractor shall supply each subcontractor with duplicate pages of this proposal to be filled out by the subcontractor and then submitted with the bid proposal.

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

Whenever a bid sets forth more than one subcontractor for any of the specialty trade categories listed above, the bidder shall submit to the contracting unit a certificate signed by the bidder listing each subcontractor named in the bid for that category. The certificate shall set forth the scope of work for which the subcontractor has submitted a price quote and which the bidder has agreed to award to each subcontractor should the bidder be awarded the contract. The certificate shall be submitted to the contracting unit simultaneously with the list of the subcontractors. The certificate may take the form of a single certificate listing all subcontractors or, alternatively, a separate certificate may be submitted for each subcontractor. If a bidder does not submit a certificate or certificates to the contracting unit, the contracting unit shall award the contract to the next lowest responsible bidder.

- f. Give full information about all of your contracts, whether private or government contracts, whether prime or sub-contracts; whether in progress or awarded but not yet begun; or where you are low bidder pending formal award of contract.

The information to be included on this document shall consist of at least the following:

- (a) Owner
- (b) Location
- (c) Description
- (d) Adjusted Contract Amount
- (e) Amount Completed and Billed
- (f) Additional Earned Since Last Estimate
- (g) Balance to be Completed
- (h) Estimated Date of Completion
- (i) Totals of Items, D, E, F, G and H above

see attached

- g. What equipment do you own that is available for and intended to be used on the proposed project?

The information to be included on this document shall consist of at least the following:

- (a) Quantity
- (b) Type of Equipment
- (c) Description, Size, Capacity, etc.
- (d) Condition
- (e) Years of Service
- (f) Present Location

see attached

Statewide Striping Corp. 499 Pomeroy Rd., Parsippany, NJ 07054

Name of Owner & Complete Address	Name & Location of Project- Type of Work Performed by Your Org	Prime or Sub Contr. Sub.	Contract Price (omit Cents)	Date Completed Month/Yr	Engineer in Charge & Phone Numbers	Was time Extension Necessary Yes**	Were any Penalties Imposed	Were liens, Claims or Stop Notices Filed
Tilcon New York, Inc. 625 Mt. Hope Road Wharton, NJ 07885	Kinnelon Road, Kinnelon, NJ Tape	X	\$ 146,875	December-15	Luis Lima 201-457-0850	NO	NO	NO
Tilcon New York, Inc. 625 Mt. Hope Road Wharton, NJ 07885	Kenvil Avenue, Roxbury, NJ Tape, Striping	X	\$ 41,000	December-15	Luis Lima 201-457-0850	NO	NO	NO
Tilcon New York, Inc. 625 Mt. Hope Road Wharton, NJ 07885	Route 80 WB Squimewood Rd. Morris County Reflectors, Striping, Tape	X	\$ 650,968	December-17	Brian Lapenski 973-366-7741	NO	NO	NO
Schifano Construction PO Box 288 Middlesex, NJ 08846	Mainl. North Repair 2015 Tape, Striping	X	\$ 354,789	December-17	Jerry 732-356-4140	NO	NO	NO
Schifano Construction PO Box 288 Middlesex, NJ 08846	Howard Blvd., Mt. Arlington, NJ Tape, Striping	X	\$ 169,874	December-17	Jerry 732-356-4140	NO	NO	NO
Cifelli & Son 4 Coppola Street Nutley, NJ 07110	Montclair, NJ Imprint	x	\$ 50,697	December-17	Michael Cifelli 973-235-0302	NO	NO	NO
D' Annunzio & Sons 136 Central Avenue Clark, NJ 07066	Various Rds Striping and Thermoplastic	X	\$ 8,500	December-17	Rick 732-574-1300	NO	NO	NO
Defino Contracting 28 Industrial Drive Cliffwood Beach, NJ	Route 539 Newark, NJ Imprint	x	\$ 1,500,000	December-17	Joe Dauglia 732-566-4255	NO	NO	NO
NJDOT	West Windsor Alexander Road Imprint	x	\$ 68,400	December-17	John Campi 609-530-5689	NO	NO	NO
Newark, City of Newark, NJ	Various Rds 05-2015R Newark, NJ Thermoplastic	x	\$ 149,500.00	December-17	Jack Nata 973-733-6183	NO	NO	NO

Statewide Striping Corp. 499 Pomeroy Rd., Parsippany, NJ 07054

Name of Owner Complete Address	Name & Location of Project- Type of Work Performed by Your Org	Prime		Contract Price (omit Cents)	Date Completed Month/Yr	Engineer In Charge & Phone Numbers	Were any Penalties Imposed	Were liens, Claims or Stop Notices Filed
		Pr.	Sub.					
Ticon New York 625 Mt. Hope Road Wharton, NJ	Grand Avenue Jersey City, NJ Imprint		x	\$ 96,179.00	December-17	Don Moore 973-366-7741	NO	NO
Zuccaro & Sons 64 Commerce Street Garfield, NJ	Hudson Ave. Hackensack, NJ Imprint		x	\$ 108,696.00	December-17	Sal Jr. 973-472-9554	NO	NO
Crisdel Construction 240 Ryan Street South Plainfield, NJ 07080	Various Paint, Tape, Removal, Epoxy		X	\$ 78,961	December-17	Bob Reigle 908-561-7550	NO	NO
Crisdel Construction 240 Ryan Street South Plainfield, NJ 07080	Turnpike 200.369 Paint, Signs, Wheelstops		X	\$ 324,000	December-17	Bob Reigle 908-561-7550	NO	NO
Ticon New York 625 Mt. Hope Road Wharton, NJ	Route 10 Epoxy, Thermo, Reflector		X	\$ 115,000	December-17	Don Moore 973-366-7441	NO	NO
Joseph M. Sanzari 90 West Franklin Street Hackensack, NJ	thermoplastic		X	\$ 218,000	December-17	Trish	NO	NO
Smith-Sondy 150 Anderson Avenue Wallington, NJ 07057	Essex Co. 2016 Thermo		X	\$ 95,000	December-17	Barry Huston 973-777-7833	NO	NO
Ticon New York 625 Mt. Hope Road Wharton, NJ	PSE&G - Bergen CO Epoxy, Thermo, Reflector		X	\$ 589,102	December-18	Don Moore 973-366-7441	NO	NO
Newark, City of Newark, NJ	Various Rds 2016 Newark, NJ Thermoplastic		x	\$ 225,000.00	December-18	Alvin Zafar 973-733-6183	NO	NO
Ticon New York 625 Mt. Hope Road Wharton, NJ	PSE&G - Bergen CO Epoxy, Thermo, Reflector		X	\$ 410,369	December-18	Don Moore 973-366-7441	NO	NO
Smith-Sondy 150 Anderson Avenue	Essex Co. 2016		X	\$ 145,000	December-18	Barry Huston 973-777-7833	NO	NO

Statewide Striping Corp. 499 Pomeroy Rd., Parsippany, NJ 07054

Name of Owner & Complete Address	Name & Location of Project- Type of Work Performed by Your Org	Prime or Sub Contr		Contract Price (omit Cents)	Date Completed Month/Yr	Engineer in Charge & Phone Numbers	Was time Extension Necessary Yes" Answers Under #10	Were any Penalties Imposed	Were liens, Claims or Stop Notices Filed
		Pr.	Sub.						
Joseph M. Sanzani 90 West Franklin Street Hackensack, NJ	Thermo thermoplastic	X		\$ 45,000	December-18	Paul Sarfo	NO	NO	NO
Ticon New York 625 Mt. Hope Road Wharton, NJ	Route 80 WB Epoxy, Thermo, Reflector	X		\$ 175,000	December-18	Don Moore 973-366-7441	NO	NO	NO
Crisdel Construction 240 Ryan Street South Plainfield, NJ 07080	PSE&G thermo, paint	X		\$ 245,000	December-18	Bob Reigele 908-561-7550	NO	NO	NO
Cifelli & Son 4 Coppola Street Nutley, NJ 07110	Various Towns thermoplastic	x		\$ 75,000	December-18	Michael Cifelli 973-235-0302	NO	NO	NO
Schifano Construction PO Box 288 Middlesex, NJ 08846	Maint. North Repair 2017 Tape, Striping	X		\$ 854,000	December-18	Tom 732-356-4140	NO	NO	NO
Schifano Construction PO Box 288 Middlesex, NJ 08846	Various Road Tape, Striping	X		\$ 567,100	December-18	Tom 732-356-4140	NO	NO	NO
Granada Construction 147 Thomas Street Newark, NJ	Various Newark Projects Traffic Print, Thermo, Paint	X		\$ 326,110	December-18	Alvin Zafar 201-259-9109	NO	NO	NO
Bergen Co DPW 70 Zabrieski St Hackensack, NJ	Bergen Co 2017 Striping spray & extrude thermo	X		\$ 895,300	December-18	Billy Theis 201-646-2811	NO	NO	NO

MO	YR	MAKE	MODEL	YEAR	DESCRIPTION	VIN	STATUS
MAY	2017	BMW	XIXDR281	2017	SEJAN WAGON	WBAJ7C50JWC54778	BOB
DEC	2019	BMW	640XI GT	2019	4 Door Sedan	WBXHT3233H4A55495	BOB
DEC	2016	BMW	281 XI	2016	UT	WBAJV6C51K9K08568	KEN
MAR	2017	BMW	X1X DR	2017	X1	WBXHT3233G4A48428	SUZI
MAR	2016	BMW	GRAND CHER	2016	GRAND CHER	WBXHT3233H4A55495	BOB
APRIL	2016	JEEP	XPEDITOR	2016	XPEDITOR	1C4RJF6XG6454895	CLIFF
NOV	2016	AUTOCAR	T18F064	2016	Epoxy Truck	15VCACDV2GH221534	1
AUG	2006	GMC	H85	2006	Spray Thermo Truck	XENW43	2
JULY	1994	Ford	F150	1994	Epoxy Truck	XH106R	3
MAY	2002	Ford	163 CH	2002	Pick Up	XAF8068	4
MARCH	1996	Ford	FE4	1996	Striper Truck	XS192W	5
OCT	1997	Volvo	F700	1997	Striper Truck	XN849Z	6
MAY	1989	Ford	F350	1989	Flatbed Truck	XMS20X	7
MAY	2005	Peterbilt	3500	2005	Flatbed Truck	XZ19JZ	8
MARCH	2007	INTL	4300	2007	Imprim/Kettle Truck	XC326C	9
FEB	2003	Ford	F150	2003	ram 3500	XC157Y	10
JUNE	2002	Dodge	4300	2002	Reflector Glue Truck	XGDE82	11
JULY	2005	Dodge	4300	2005	Pick Up	XRY9SK	13
DEC	2012	Intl	4300	2012	Pick Up	XQUA68	14
JUNE	1990	Intl	NA	1990	Rack Truck	XDN298	15
NOV	2003	Ford	F350	2003	Flatbed Truck	X43G13	16
NOV	2004	Kenworth	T-300	2004	Flatbed Truck	XT198Z	17
APRIL	2000	FORD	F350	2000	Rack Truck	XS786J	18
FEB	2000	Ford	F250	2000	Sawcut Truck	XL932H	19
JULY	1999	Ford	F450	1999	White Pick up-superduty	XGAV36	22
DEC	1990	Ford	D80	1990	Pick Up	X2420M	23
NOV	2002	Ford	F350	2002	Yellow Rack Truck	XS545W	24
JULY	2002	INTL	4400	2002	Striper Truck	XAJL92	26
JUNE	2003	Ford	F-350	2003	Rack Truck	XCUA67	27
JUNE	2003	Peterbilt	DAKOTA	2003	Rack Truck	XBWXT4	28
JULY	1999	DODGE	F450	1999	Grinder Truck	X9784Z	29
MAY	2003	IH	4700	2003	PICK UP	1D7HE22K06S504792	31
SEPT	2003	GMC	5500	2003	Rack Truck	XC656X	32
DEC	2000	ISUZU	NQR	2000	Rack Truck	XF265P	33
NOV	2001	GMC	7500	2001	Flatbed/giue	XH220L	34
APRIL	2003	Peterbilt	ENDISYS	2003	Epoxy Truck	XJ365K	36
NOV	2001	GMC	7500	2001	Thermo Kettle Truck	XH191X	37
NOV	2001	GMC	7500	2001	Heated Box Truck	XJ367K	38
MARCH	1990	Ford	DS	1990	Thermo Kettle Truck	XJ366K	39
JUNE	2000	ISUZU	NPR	2000	Thermo Kettle Truck	XL745H	40
Apr-15	2007	FREEDOM	7X1	2007	Striper Truck	XJ540V	41
Mar-08	2004	MAC	TH	2004	Mason Dump	XEJC12	42
Mar-08	1996	MAC	TH	1996	TKTRAILER-EB	5WKBE162991002713	43
Mar-07	2001	Conrail	Econoline	2001	TRAILER-EB	1M9FS12254M378004	44
Mar-08	2002	NT/RL	JN-RAND	2002	Orange-Trailer	TFL73A	45
1999	2002	JN-RAND	JN-RAND	1999	BLACK BOBCAT	4KNUC16281L163788	46
2015	2015	SPRAY FORCE	250	2015	ORANGE BOBCAT	42EDPCR4171000430	47
2016	2016	Thermonark	XP200WJD	2016	Sign compressor	T29R7L	48
2015	2015	SPRAY FORCE	250-MG	2015	Imprim.Compressor	YK165	49
2016	2016	MRL	SL4-XR	2016	Light-Tower Compressor	SL-132	50
2016	2016	MRL-4K	TH KETTLES	2016	4XR MOBILE	305999LUJ789	51
2009	2009	BLASTORETE	MASON.MATE	2009	DOUBLE/DROP	SERIAL #15257976	52
2016	2016	CLARK	TRAILER	2016	Air Compressor	AS70200000AFDD	53
2016	2016	SURETRAC	UTIL ITRL	2016	HANDLINER	SERIAL #455152	54
2016	2016	SPRAY FORCE	CYCLONES	2016	TOW BEHIND	TPP-750	55
						VIN#15255937	56
						SERIAL #1644	57
						SERIAL #1603170	58
						1CD2L5289A009834	59
						SJWU101161129207	60
						SERIAL #16269661	61

Lic. Plate-XE MW 42

Statenwide Striping Corporation
 499 Pomeroy Road
 Parsippany, NJ 07054
 973-428-0000 Ph. 973-428-1053 fax

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

h. What equipment do you intend to purchase or lease for use on the proposed work, should the Contract be awarded to you? NONE

The information to be included on this document shall consist of at least the following:

- (a) Quantity
- (b) Type of Equipment
- (c) Description, Size, Capacity, etc.
- (d) Approximate Cost Purchase/Lease

i. Have you made contracts or received firm offers for all materials within prices used in preparing your Proposal? Do not give name of dealers or manufacturers.

yes

The undersigned hereby declare(s) that the items of equipment in Question g are owned by Statewide Striping, and are available for and are intended to be used on the Project, if awarded the Contract, and that he/they propose(s) to purchase or lease for the Project the additional items of equipment stated in Question h.

If awarded the Contract, the undersigned will furnish certificates from the owners of leased equipment to the effect that, in case of default of Contract, as set forth in NJSS Subsection 108.14, the Governing Body has the right to take over the leased equipment for use in completing the work.

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

STATE OF NJ

: ss.

COUNTY OF Sussex

I, W. Robert Wilson of the City of Parsippany, in the County of Morris and the State of NJ, of full age, having been duly sworn according to law, upon my oath depose and say that:

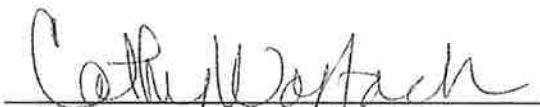
I am CFO of Statewide Striping Corp, and that
Title Name of Organization

the answers to the foregoing questions and all statements therein contained are true and correct.

Sworn and Subscribed to the
City of Jersey City



before me this 1 day
of December, 2020



SIGNATURE OF NOTARY PUBLIC
(Stamp and Seal)

CATHY WOJTACH
NOTARY PUBLIC
STATE OF NEW JERSEY
ID # 2351283

My commission expires _____ MY COMMISSION EXPIRES OCT. 18, 2021

